

# UNOFFICIAL COPY

Doc#: 2310447081 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/14/2023 03:41 PM Pg: 1 of 2

**FIRST AMERICAN TITLE**  
**FILE #** 24-1032908

---

## COVER SHEET

Attached

For the Purpose of affixing Recording information

For this

Release

# UNOFFICIAL COPY

Prepared by & Return to  
Erich Pavel, III  
Attorney at Law  
3S650 River Road  
Warrenville, Illinois 60555

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT HANS C. KUHN whose address is 12645 Beaver Den Trail, Homer Glen, Illinois for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby agree to issue this Partial Release unto – BULLETPROOF BUILDERS, LLC, an Illinois Corporation, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of November 27, 2019 and recorded in the offices of the Recorder of Deeds of Cook County, in the State of Illinois, on February 18, 2020 as Document Number 200408131 to the premises therein described as follows:

LOT 20 IN BLOCK 3 IN CANTERBURY GARDENS UNIT NO. 1, A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3013 Nottingham, Markham, Illinois 60428  
PARCEL NUMBER: 28-24-103-020-0000

Said property being situated in the County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining to said property.

WITNESS his hand and seal this 5 day of ~~March~~ <sup>APRIL</sup> 2023.

  
HANS C. KUHN

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HANS C. KUHN, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5<sup>th</sup> day of ~~March~~ <sup>APRIL</sup> 2023.

  
NOTARY PUBLIC



FIRST AMERICAN TITLE  
FILE # 24 1032949