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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2310455073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2023 10:38 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MICHAEL STRAZNICKAS AND KATHLEEN STRAZNICKAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST ITS SUCCESSORS AND ASSIGNS**, dated **10/03/2010** and recorded on **10/21/2010**, in Book N/A at Page N/A, and/or as Document **1029455035** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-29-409-030-0000**

Property Address: **1101 ILLINOIS RD WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **04/13/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
 PARISH OF OUACHITA } s.s.

On **04/13/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

 Mary Blanche - 64436 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1103387003

MIN: **100226201009220013**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1103387003

EXHIBIT A

LOT 11, AND THAT PART OF LOT 10, LYING SOUTHERLY OF A LINE, DRAWN FROM A POINT, IN THE SOUTHERLY LINE OF SAID LOT 10, 138.83 FEET, SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT 10, TO A POINT, IN THE NORTHEASTERLY LINE OF SAID LOT 10, 13.6 FEET, FROM THE SOUTHEASTERLY CORNER THEREOF, IN BLOCK 2, IN INDIAN HILL ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, SEPTEMBER 7, 1926, AS DOCUMENT NUMBER 9393459, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office