UNOFFICIAL COP

Doc#. 2310406019 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2023 10:58 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: (LienPEDSupport@wolterskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

MELISSA KENNY 9700 W. Higgins Road Rosemont, IL60018

MERS SIS # 888-572-5377 MIN: 100031220001399455

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 2026, FLIN7, MI, 48501-2026, does hereby certify that a certain Mortgage , bearing the date 07/03/2020 , made by KIN YIP LAI SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOUMERE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 1819 S MICHIGAN AVE JUNIT 301, CHICAGO, IL, 60616, and further described as:

Parcel ID Number: 17-22-307-121-1166, and recorded in the office of Cook County, as Instrument No: 2023207416, on 08/19/2020, is fully paid, satisfied, or otherwise discharged. 750

Description/Additional information: See attached. EXHIBIT A

Loan Amount: \$163,000,00

Dated this 94/04/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/CR ASSIGNS

Bu/James Salbavy Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS, COOK COUNTY

OFFICIAL SEAL

RICHARD DANIELS NOTARY PUBLIC, STATE OF ILLINOIS NY CONTINUES OF FRINTS OF 1820.

On April 04, 2023 before me, the undersigned, a notary public in and for said state, personally appeared James Galbavy, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Richard Daniels

Lox Coot County Clert's Office

Commission Expires: 01/18/2026

2310406019 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT A

Order No.: SC20015334

For APN/Parcel ID(s): 17-22-307-121-1166 For Tay (Ap) ID(s): 17-22-307-121-1166

UNIT NUMBERS 301 IN 1819 S. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY O - PART OF LOT 25, TOGETHER WITH THE NORTH 51.63 FEET OF LOT 67 (EXCEPT ALLEY) AND FOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, 67 ST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "8" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0515103044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST NUMBER COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

AMENDED FROM TIME TO THAT.

THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO.C.

2310406019 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A

Order No.: SC20015334

For APN/Parcel ID(s): 17-22-307-121-1166 For Tax Map ID(s): 17-22-307-121-1166

UNIT NUMBERS 301 IN 1819 S. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 57, TOGETHER WITH THE NORTH 51.63 FEET OF LOT 87 (EXCEPT ALLEY) AND LOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "BY TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0515103094. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.