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23 104 137 DEED FOR ILLINOIS 131: 115440 1015 West 110th Place THIS INDENTURE WITNESSETH: That --- Carla A. Hills --- Secretary of THIS INDENTURE WITNESSETH: That --- Carla A. Hills --- Secretary of the ing and Urban Development, of Washington, D.C., acting by and through the Federal County in Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the rum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations of the rum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations THOMAS MORRIS AND LILLIAN MORRIS, HIS WIFE AS JOINT TENANTS (hereinafter referred to as "Grantee(s)"), \vec{z} all interes in the following described real estate THE WEST 40 FEF. OF THE EAST 165 FEET OF THE NORTH 125 FEET OF LOT 16 IN GEORGE G.
STREET'S SUBDY JI ION OF THE WEST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 17, AND THE NORTH
1/2 OF THE NORTH 1/2 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING the same proper y acquired by the Grantor pursuant to the provision of Rousing National Housing Act, as Am. 10 (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Strt. 667). TAXABLE AND THE said Grantor for hivse f, his successors and assigns, does covenant, promise and agree to and with the Grantee(s). The heirs and assigns, that the Grantor has not made, done committed, executed or su fered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time percentage, shall or may be impeached, charged or encumbered in any manner or way what soe. encumbered in any manner or way what soe 3 SAID CONVEYANCE is made SUBJECT to all co enants, restrictions, easements, reserva-tions, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show. IN WITNESS WHEREOF the undersigned on this 3rl day of May 1975 has set his hand and seal as Field Office Director, Fraing Management ———, FHA Field Office, ——— Chicago ———. Illinois, for and on behalf of fine said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Secretary of Hersing and Urban Development Sealed and delivered in the BY: Federal Housing Co William M. Miller, Housing Management FHA FIELD OFFICE, Chicago STATE OF ILLINOIS) COUNTY OF COOK day of May 1975 Given under my hand and Notarial Seal this Notary Public

This document prepared by Shell

bute's address 1015 W. 110 #pl. chop, sep. 5.2 HP 98

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