

UNOFFICIAL COPY

Doc#. 2310429091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2023 10:43 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 20-29-400-018

Space above for Recorder's use



19816650

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNOR), does hereby grant, assign and transfer to **BRIGHTHOUSE LIFE INSURANCE COMPANY**, whose address is **ONE METLIFE WAY, WHIPPANY, NJ 07981**, (ASSIGNEE) its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/3/2006

Original Loan Amount: \$90,000.00

Executed by (Borrower(s)): **FRED MANUEL**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MERITLENDING.COM, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0609706150** in the Recording District of Cook, IL, Recorded on 4/7/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **7514 SOUTH MAY STREET, CHICAGO, ILLINOIS 60620**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 22 2023**

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, BY SELENE FINANCE LP, ITS ATTORNEY-IN-FACT

By: **Matt Wylie**

Title: **AUTHORIZED SIGNER**

Witness Name: **Fredricka Green**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

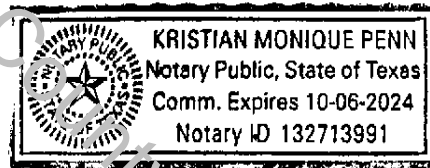
State of **TEXAS**
County of **DALLAS**

On **MAR 22 2023**, before me, **Kristian Monique Penn** a Notary Public, personally appeared **Matt Wylie**, **AUTHORIZED SIGNER of/for SELENE FINANCE LP, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **Matt Wylie**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal

Kristian Monique Penn

(Notary Name): **Kristian Monique Penn**
My commission expires: **10-06-2024**



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 6 IN FISHER AND MILLER'S THIRD ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 8 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO FRED MANUEL BY DEED FROM SIMONE CRADDOCK-WILSON, AS SUCCESSOR INDEPENDENT ADMINISTRATOR WITH WILL ANNEXED OF THE ESTATE OF HATTIE NORRELL, DECEASED RECORDED 04/14/2005 IN DOCUMENT 0610442159, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.