UNOFFICIAL CC

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2310429018 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2023 09:35 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PLAZA HOME MORTGAGE, INC., WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WEOSE ADDRESS IS 951 YAMATO ROAD, SUITE 175, BOCA RATON, FL 33431, ITS SUCCESSORS AND ASSIGNE (ASSIGNER) SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/25/2022, and made by SERGIO BARRERA-ROA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS and recorded 03/16/2022 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2207549106.

Upon the property situated in said State and Count; as more fully described in said Mortgage or herein to wit:

THE WEST 30 FEET OF LOT 12 IN BLOCK 10 'N THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECT ON 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO!'S

Parcel ID Number 16-04-311-004-0000

Property is commonly known as: 5459 W. CORTEZ STREET, CHICAGO, IL 60651.

Dated this 13th day of April in the year 2023

PLAZA HOME MORTGAGE, INC., by PHH MORTGAGE CORPORATION, its Attorney-in-Fact

LAUREN ASTLE

ASST. VICE PRESIDENT

C/6/4 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note ization on this 13th day of April in the year 2023, by Lauren Astle as ASSISTANT VICE PRESIDENT of PHH MORTGACE CORPORATION as Attorney-in-Fact for PLAZA HOME MORTGAGE, INC., who, as such ASSISTANT VICE PRESIDENT is any authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 437712402 PHH03-REQ DOCR T132304-12:03:17 [C-1] EFRMIL1





D0100247426