

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2310429019 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2023 09:35 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PLAZA HOME MORTGAGE, INC., WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 951 YAMATO ROAD, SUITE 175, BOCA RATON, FL 33431, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/24/2022, and made by **LISA L. DABBS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** and recorded 05/26/2022 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 2214639092**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 27 (EXCEPT THE SOUTH 1 FOOT OF THE EAST 1 FOOT) AND THE EAST 1/2 OF LOT 26 IN HODGDON'S SUBDIVISION OF BLOCK 3 AND PART OF BLOCK 4 OF WEBSTER & PERKIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-08-429-004-0000

Property is commonly known as: 939 W 54TH PL, CHICAGO, IL 60609.

Dated this 13th day of April in the year 2023

PLAZA HOME MORTGAGE, INC., by **PHH MORTGAGE CORPORATION**, its Attorney-in-Fact



LAUREN ASTLE

ASST. VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

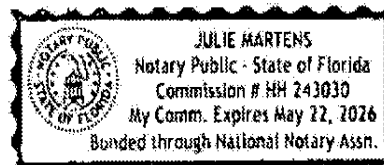
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 13th day of April in the year 2023, by Lauren Astle as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION as Attorney-in-Fact for PLAZA HOME MORTGAGE, INC., who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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