UNOFFICIAL COPY

Doc#. 2310740039 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/17/2023 10:19 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0151275468

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARGARET CZOPOR AND HECTOR ORTIZ to MORTGAGE FALICTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 10/20/2020 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 2103407571.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 12-32-321-020-1013

Property is commonly known as: 77 N WOLF RD U'NI) 301, NORTHLAKE, IL 60164.

Dated this 14th day of April in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSOR, AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 437611609 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR MIN 100032412205795682 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flot, MI 48501-2026 DOCR T142304-01:41:21 [C-3] ERCNIL1





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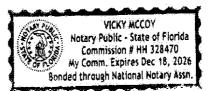
UNOFFICIAL COPY

Loan Number 0151275468

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of April in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 437611609 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR MIN 100032412205795682 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142304-01:41:21 [C-3] ERCNIL1



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Loan Number 0151275468

'EXHIBIT A'

UNIT NUMBERS 301, G-10 AND G-11 IN WOLF RIDGE CONDOMINIUM AS DELINEATED ONA PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 13, 14, 15, 16 AND 17 IN BLOCK 10 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 5, 1939 AS DOCUMENT 12378621, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 667.14 FEET ABOVE THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 29) IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE NORTH SOUTH 20 FOOT WIDE ALLEY LYING EAST OF THE EAST LINE OF LOT 13 SOUTHERLY OF THE SOUTHERLY LINE OF LOT 17, WEST OF THE WEST LINE, OF LOTS 2 AND 3 AND NORTH OF THE NORTH LINE OF LOT 9 EXTENDED WEST TO THE EAST LINE OF LOT 13 IN BLOCK 10 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1939 AS DOCUMENT 12378621, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 667.14 FEET ABOVE THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 29) IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2008 AS DOCUMENT NUMBER 0814422039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



