

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2310755165 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/17/2023 03:07 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: ***6998
Investor Loan #: 890817227

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **EDWARD F HAYES and ROSEMARY HAYES husband and wife**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 03/28/2003 Recorded: 04/11/2003 in Book/Reel/Number: 6483 at Page/Folio: 0206 as Instrument No: 0030487913

Loan Amount: **\$79000.00**

Legal Description: **THE SOUTH 43.20 FEET OF THE EAST HALF OF LOT 8 (EXCEPT STREET) & THE SOUTH 43.20 FEET OF THE EAST 15 FEET OF THE WEST HALF OF SAID LOT 8 (EXCEPT STREET) IN GEORGE H. CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **25-06-310-035-0000**

County: Cook County, State of Illinois

Property Address: 9334S CLAREMONT AV, CHICAGO, IL 60620

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/17/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

By: _____

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/17/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office