JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2310713243 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/17/2023 11:33 AM Pg: 1 of 2

# RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DEREK J SCHOU to JPMORGAN CHASE BANK, N.A., dated 05/06/2020 and recorded on 10/27/2020, in Book N/A at Page N/A, and/or as Document 2029946001 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-09-444-03 (-) 065

Property Address: 208 W WASHINGTON ST APT 1004 CHICAGO, IL 60606

Witness the due execution hereof by the owner of said mortgage on 04/14/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 04/14/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1394281370

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# **UNOFFICIAL COPY**

Loan Number: 1394281370

## **EXHIBIT A**

## Parcel 1:

Unit 1004 in the City Centre Condominium, as delineated on a Survey of the following described property: Part of Canal Trustee's Subdivision of Lot 7 in Block 41 in the Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, part of Block 41 in the Original Town of Chicago of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and parts of the Subdivision of part of Lot 8 in Block 41 in the Original Town of Chicago of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, together with non-exclusive easements contained in the document listed below, including but not limited to, pedestrian and vehicular ingress and egress for the cenefit of the aforesald Parcel, as created by Declaration of Covenants, Conditions, Restrictions and Easether the dated June 1, 1999 and recorded June 3, 1999 as Document No. 99530391;

Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 0010527300, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

## Parcel 2:

The exclusive right to the use of Parking Space 210, a limited common element, as delineated on the Survey attached to the Declaration aforesald, recorded at Document No. 0010527300, and assigned by Assignment of Parking Space recorded as Document No. 002052-431.