## **UNOFFICIAL COPY**

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903275971 Investor ID K48 Doc#. 2310849074 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/18/2023 01:33 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHO SE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNET).

Said Mortgage is dated 04/15/2022, and raide by SERGIO GUZMAN PEREZ, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (NC., AS MORTGAGE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and recorded on 04/25/2022 in the records of the Office of the Recorder of COOK County, <u>ILLINOIS</u>, in <u>Document # 2211518135</u>. Upon the property situated in said State and County as more fally described in said Mortgage or herein to wit:

LOT 130 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH ½ OF SECTION 23 AND THE NORTH ½ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT 17112595, IN COOK COUNTY, ILLINOIS.

Re-Record: DOCUMENT 2212907077 MTG RECORDED DATE 05/09/2022

Parcel ID Number: 06-26-102-048

Property commonly known as: 131 EDGEWOOD DR, STREAMWOOD, IL 60:107

Dated this 18th day of April in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

April D. Ferguson

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 437722439 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100031221002630930 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T182304-09:16:30 [C-2] EFRMIL1



\*D0100298132\*

## **UNOFFICIAL COPY**

Loan Number 9903275971 **Investor ID K48** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 18th day of April in the year 2023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTOCKY Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

NIC PG377

OOF COUNTY CONTY ON THE CONTY ON 437722439 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100031221002630930 MERS PHONE 1-888-6/9-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T182304-09:16:30 [C-2] EFRMIL1

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(李)等14. \$5.01 STARLA BROWN otary public - Kentucky STATE AT LARGE lly Comm. Expires 11/26/2 De Kynp17928