#### **UNOFFICIAL COPY**

Doc#. 2310849117 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/18/2023 03:00 PM Pg: 1 of 4

RECORDATION REQUESTED BY: MIDLAND STATES BANK SBA and Internet Banking

1201 Network Centre Drive Effingham, IL 62401

NON-Agency

WHEN RECORDED MAIL TO:
MIDLAND STATES BANK
DOCUMENT MANAGEMENT
5991 SOUTH HIGHWAY 94
WELDON SPRING. MO 63304

41071438-DG.

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Kathleen Rinaldo, Documentation Specialist
MIDLAND STATES BANK
1201 Network Centre Drive
Effingham, IL 62401

#### MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated March 27, 2023, is made and executed between PARTH37 LLC, whose address is 12821 DIVISION ST, BLUE ISLAND, IL 60406-0000 (referred to below as "Grantor") and MIDLAND STATES BANK, whose address is 1201 Network Centre Drive, Effingham, IL 62401 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 14, 2022 (tne "h'ortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON JUNE 16, 2022 IN THE OFFICE OF THE COOK COUNTY, IL RECORDER AS COCUMENT #2216718051 AND ASSIGNMENT OF RENTS RECORDED JUNE 16, 2022 AS DOCUMENT #2216718052.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 6805 WEST 159TH STREET, TINLEY PARK, IL 60477. The Real Property tax identification number is 28-19-100-019-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREAE THE MAXIMUM LIEN AMOUNT TO \$1,870,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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County Clark's Office

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 7150011187

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 27, 2023.

**GRANTOR:** 

PARTH37 LLC

By:\_\_\_\_\_

PARTH PATEL, Manager of PARTH37 LLC

LENDER:

MIDLAND STATES BANK

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 7150011187 Page 3 LIMITED LIABILITY COMPANY ACKNOWLEDGMENT ) ) SS COUNTY OF ) 2023 before me, the undersigned Notary 10rd On this Public, personally ar oe red PARTH PATEL, Manager of PARTH37 LLC, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the fee and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he of she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited nability company. Residing at 4369 N Howlens new Klonridsc By\_ ANA LEIVA My commission expires Official Seal DUND CIENTS OFFICE Notary Public - State of Illinois

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Loan No: 7150010059	MODIFICATION OF MORTGAGE (Continued)		Page 4
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STATE OF		)	
COUNTY OF	Peorla	) SS )	
Public, personally apper.ed , authorized ager and acknowledged said inst authorized by MIDLAND ST herein mentioned, and on o	runier, to be the free and vol ATES BANK through its boar	Wik that executed to untary act and deed of directors or or authorized to execute.	before me, the undersigned Notary the to be the
v A	Schumo che	Residing at	Perrya, 12 6/6/15
Notary Public in and for the			manning
My commission expires	7-15-231		OFFICIAL SEAL SAMANTHA SCHUMACHER NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES 7/15/2023
_aserPro, Ver. 22.2.10.018	3 Copr. Finastra USA Corp C:\LASERPRO\CFI\LPL\G20	oration 1997, 20 1.FC TR-70784 I	23. All Rights Reserved IL R-285
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