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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2310855065 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/18/2023 10:07 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **MAJOR F HAZELTON** to **BANK ONE, N.A.**, dated **02/13/2004** and recorded on **03/17/2004**, in Book **N/A** at Page **N/A**, and/or as Document **0407713048** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-24-412-03 J-1012**

Property Address: **6803 S CRANDON AVE UNIT 3 CHICAGO, IL 60649**

Witness the due execution hereof by the owner of said mortgage on **04/17/2023**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **04/17/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Mary Blanche - 64436 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7700689182

Property of Cook County Clerk's Office

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Loan Number: 7700689182

EXHIBIT A

LOTS 29 AND 30 IN BLOCK 5 IN LAKE SHORE AND JACKSON PART SUBDIVISION BEING THE EAST 1/2 OF THE WEST 2/3 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24. TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25376308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS SITUATED IN THE COUNTY OF COOK WITHIN THE STATE OF ILLINOIS

Property of Cook County Clerk's Office