Karen A. Yarbrough Cook County Clerk

Date: 04/18/2023 03:55 PM Pg: 1 of 2

LOAN# MERS MIN #100342603140221009 PIN #08-12-1/2-0/3-1138

Prepared by and return to the enState Credit Union, ATTN: Tiffany Leibold, 2355 Landon Road, North Liberty, IA 52317 (Phone: 1-319-248-71/22)

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto GREENSTATE CREDIT UNION, 2355 Landon Road, P.O. Box 800, North Liberty, IA 52317 all its right, title and interest in and to a certain mortgage dated May 19, 2014 and recorded May 29, 2014, made and executed by DEREK GOMEZ, AN UNMARRIED MAN to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST COMMUNITY BANK, upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED

Commonly known as: 20 S. Main Street, Apt. 405S, Mount Project, IL 60056

such Mortgage having been given to secure payment of \$229,800.00 which Mortgage is of record as Document No. 1414942010, of the County Records of Cook County, Sawof IL, together with the note(s) and obligations therein described and the money due and to become the thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 10, 2023

Mortgage Electronic Registration Systems, Inc., by

Tiffany Leibold, Assistant Secretary
State of Iowa

County of Johnson )

On April 10, 2023, before me, a Notary Public in and for Johnson County, Iowa, personally appeared Tiffany Leibold to me duly sworn, did say that she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a Delaware Corporation.

COOPER J JOHNSON
Commission Number 833351
My Commission Expires
C7 - 23 - 2024

SS:

Notary Public in and said County and State My Commission Expires: 07-23-24

## **UNOFFICIAL COPY**

## **EXHIBIT "A"** LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 3-405 IN THE RESIDENCES AT VILLAGE CENTRE, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 1 IN PROSPECT PLACE, A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010278724, AS AMENDED FROM TIME TO TIME, IT GOTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE CACLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 3P-5 AND STORAGE SPACE NUMBER 3S-5, AS LIMITED COLMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECONCED AS DOCUMENT NUMBER 0010278724, AS AMENDED FROM TIME TO TIME.

