

Recording Requested By:  
Compu-Link Corporation

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\*2310813190\*

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Compu-Link Corporation  
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Tulsa, OK 74134

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/18/2023 02:10 PM PG: 1 OF 2

**\*131-9026978 A H\***

**RELEASE OF MORTGAGE**

Compu-Link Corporation#: 131-9026978 A H "KEITHLEY" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by EDDIE L. KEITHLEY and BARTELL KEITHLEY, HER HUSBAND, originally to SENIOR INCOME REVERSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01-12-1998 Recorded: 01-20-1998 as Instrument No. 98048368, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FEDERAL NATIONAL MORTGAGE ASSOCIATION to Secretary of Housing and Urban Development (HUD) Dated: 04-22-2010 Recorded: 06-15-2010 as Instrument No. 10,6604042, Book/Reel/Liber N/A Page/Folio N/A

Legal: LOTS 3 AND 4 K.J. FILLIPOVICH'S 2ND ADDITION OF LOTS 10 TO 14 INCLUSIVE IN BLOCK 4 IN GRIFFIN'S SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN STREET'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 1233 WEST 111TH PLACE, CHICAGO, ILLINOIS.

Assessor's/Tax ID No.: 25-20-106-009

Property Address: 1233 WEST 111TH PLACE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/23/2022 in Instrument No.: 2232913111

On April 3rd, 2023

By:   
Steven Pisonero, Authorized Signer

S ✓  
P 2  
S ✓  
SC ✓  
INT JP

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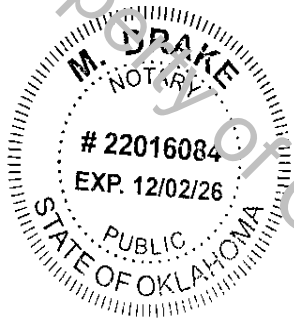
STATE OF Oklahoma  
COUNTY OF Tulsa

On April 3rd, 2023, before me, M. Drake, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Steven Pisonero, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Drake  
Notary Expires: 12/2/2026 #22016084

Prepared By: Jennifer Hlinicky, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525



Property of Cook County Clerk's Office