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Doc# 2310813230 Fee \$88.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 04/18/2023 03:14 PM PG: 1 OF 2

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## IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT - FIRST DISTRICT 2311 40054

| CITY OF CHICAGO, a municipal corporation,   | )  | Case Number:                     | •           |
|---|----|----------------------------------|-------------|
| Plaintiff   | )  | Amount claimed per day           | 1,500.00    |
| v.  | )  | Address:                         |             |
| COMMUNITY HOUSING PARTNERS VI LP  | )  | 2928 - 2928 S ARCHER AVE CHICAGO | IL          |
| BERKADIA COMMERCIAL MORTGAGE LLC  | T) | 60608-                           |             |
| CHICAGO LOW-INCOME HOUSING TRUST FUND   | )  |                                  |             |
| ARCHER SENIOR CO POAH   | )  | 0,                               |             |
| CHICAGO COMMUNITY DEVELOPMENT CORPORATION   | )  | 778                              | SEP 07 2023 |
| Unknown owners and non-record claimants   | )  | ( , box H1)2                     |             |
| Defendants  | )  | Common M                         | S exercise  |
| LIS PENDENS NOTICE  Lis pendensianed do bereby codify that the above entitled says was filed in the above court on the 18 3   |    |                                  |             |
| I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the day of 0 20 20 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows: |    |                                  |             |
| 17-29-311-017-0000  |    |                                  | milan       |
| 17-29-311-018-0000  |    |                                  | th F        |

17-29-311-036-0000 THE SOUTHEASTERLY 35.357 METERS (116.00 FEET) (MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF ARCHER AVENUE) OF PART OF LOT 3 IN BLOCK 19 IN CANAL TRUSTEES SUBDIVISION OF PART OF LOTS 5 AND 6 IN JAMES MAHER'S SUBDIVISION OF LOT 5 IN BLOCK 19, ALL IN SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF LOT 3 AFORESAID, 55.382 FOLLOWS: METERS (181.7 FEET) NORTHERLY FROM ITS INTERSECTION WITH NORTHERLY LINE OF THE 24.382 METRIC (80 FOOT) RIGHT OF WAY OF ARCHER AVENUE, THENCE NORTHEASTERLY AT RIGHT ANGLES TO SAID WEST LINE 4.694 METERS (15.4 FEET) TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 4.602 METERS (15.10 FEET); THENCE NORTHEASTERLY 27,310 METERS (89.6 FEET) ALONG A LINE PARALLEL TO SAID NORTHERLY LINE OF ARCHER AVENUE,; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 5.029 METERS (16.5 FEET); THENCE NORTHEASTERLY TO A POINT IN THE NORTHERLY LINE OF LOT 5 IN JAMES MAHER'S SUBDIVISION (BEING ALSO THE SOUTHERLY RIGHT OF WAY LINE OF WEST FULLER STREET), SAID POINT BEING 1.859 METERS (6.10 FEET) WESTERLY FROM THE NORTHEAST CORNER OF LOT 5; THENCE SOUTHEASTERLY ALONG SAID NORTHERLY LINE 1.859 METERS (6.10 FEET) TO THE NORTHEAST CORNER OF LOT 5; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF LOT 5 FOR A DISTANCE OF 52.743 METERS (173.04 FEET) TO THE SOUTHEAST CORNER OF LOT 5; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINES OF LOT 5, 6 AND 3 AFORESAID 92,885 METERS (304.74 FEET); THENCE NORTHEASTERLY 55.298 METERS (181.42 FEET) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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2310813230 Page: 2 of 2

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**Corporation Counsel** 

Attorney for Plaintiff

By: 9/1/1/2 Mum R)

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COOK COUNTY'S
CLERK
RECORDING DIVISION