

# UNOFFICIAL COPY



\*2310829161\*

Doc# 2310829161 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/18/2023 03:46 PM PG: 1 OF 5

THIS INSTRUMENT WAS PREPARED BY  
AND AFTER RECORDING RETURN TO:

Colbert Law LLC  
325 N. LaSalle Street #350  
Chicago, Illinois 60654  
Attention: Patricia Holland

Property Address:  
See Attached Exhibit A

Property Identification No(s):  
16-23-210-031, 16-23-210-033  
16-23-211-005, 16-23-213-026, 16-24-103-038

This Space for Recorder's Office

23CSA740553 UP  
1 of 2

## TERMINATION AND RELEASE OF AFFORDABLE HOUSING PROGRAM RECAPTURE AGREEMENT

The Grant secured by that certain Affordable Housing Program Recapture Agreement ("Recapture Agreement") dated December 28, 2007 and recorded December 29, 2011 as Document No. 1136310098 made by Safeway Construction Company, SCC Restoration, LLC and Harris N.A. has been recaptured in full and the Recapture Agreement is hereby terminated and released as an encumbrance. The term "Grant" has the meaning set forth in the Recapture Agreement.

SIGNATURE PAGE FOLLOWS

# UNOFFICIAL COPY

IN WITNESS WHEREOF the undersigned has executed this Termination and Release of Affordable Housing Program Recapture Agreement as of the date set forth below.

BMO HARRIS BANK N.A. as successor to Harris N.A.  
a national banking association

By: *Patricia K. Sessa*  
Printed: Patricia K. Sessa  
Title: Vice President/Relationship Manager  
Date: April 7, 2023

STATE OF Georgia )  
 )  
 ) SS:  
 )  
COUNTY OF Gilmer )

Before me, a Notary Public in and for said County and State, personally appeared Patricia K. Sessa, an authorized signer for BMO Harris Bank, N.A. (the "Bank") who, after having been duly sworn, acknowledged the execution of the foregoing Affordable Housing Program Recapture Agreement or and on behalf of the Bank.

WITNESS, my hand and Notarial Seal this 7<sup>th</sup> day of April, 2023.

My Commission Expires:  
05/07/2023

County of Residence:  
Gilmer

*Jared Helmick*  
Notary Signature

Jared Helmick  
Notary Printed Name



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## EXHIBIT A

### LEGAL DESCRIPTION

See Attached

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: THE WEST 33 FEET OF THE EAST 183 FEET OF BLOCK 1 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1 / 2 OF THE WEST 1 / 2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3112 W. DOUGLAS BOULEVARD, CHICAGO, ILLINOIS

PARCEL 2: THE WEST 33 FEET OF THE EAST 216 FEET OF BLOCK 1 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1 / 2 OF THE WEST 1 / 2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3116 W. DOUGLAS BOULEVARD, CHICAGO, ILLINOIS

PARCEL 3: THE WEST 33 FEET OF THE EAST 249 FEET OF BLOCK 1 IN DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1 / 2 OF THE WEST 1 / 2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3118 W. DOUGLAS BOULEVARD, CHICAGO, ILLINOIS

PARCEL 4: LOT 20 AND THE WEST 5 FEET OF LOT 19 IN BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1 / 2 OF THE NORTHEAST 1 / 4 AND THAT PART OF THE EAST 1 / 2 OF THE SOUTH EAST 1 / 4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 3216 W. DOUGLAS BOULEVARD, CHICAGO, ILLINOIS

PARCEL 5: LOT 16 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1 / 2 OF THE NORTHEAST 1 / 4 AND THAT PART OF THE EAST 1 / 2 OF THE SOUTHEAST 1 / 4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3338 W. DOUGLAS BOULEVARD, CHICAGO, ILLINOIS

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PARCEL 6: LOT 19 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1 / 2 OF THE NORTHEAST 1 / 4 AND THAT PART OF THE EAST 1 / 2 OF THE SOUTHEAST 1 / 4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

COMMONLY KNOWN AS: 3346 W. DOUGLAS BOULEVARD, CHICAGO, ILLINOIS

PARCEL 7: LOT 20 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1 / 2 OF THE NORTHEAST 1 / 4 AND THAT PART OF THE EAST 1 / 2 OF THE SOUTHEAST 1 / 4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3348 W. DOUGLAS BOULEVARD, CHICAGO, ILLINOIS

PARCEL 8: LOT 33 IN BLOCK 4 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1 / 2 OF THE NORTHEAST 1 / 4 AND THAT PART OF THE EAST SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1331 S. CHRISTIANA AVENUE, CHICAGO, ILLINOIS

PINS: 16-23-210-031  
16-23-210-033  
16-23-211-005  
16-23-213-026  
16-24-103-038