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Prepared By: (Name and Address) MUCACIO + HL	#2710820163#
1D & Kisalle	Doc# 2310829163 Fee ≇88.00
Chicago IL 40603	RHSP FEE: \$9.00 RPRF FEE: \$1.00
Property Identification Number: 14-21-101-054-1197	KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 04/18/2023 03:48 PM PG: 1 OF 3
Document Number to Correct: 23097 41152	
	SCRIVENER'S AFFIDAVIT
STATE OF IL	•
COUNTY OF LOOK	
	the affiant and preparer of this Scrivener's Affidavit, whose ument number is the company, grantor/grantee, nereby swear and affirm that Document Number: 2309741152, or conding title company, grantor/grantee, nereby swear and affirm that Document Number: 2309741152, or conding title company, grantor/grantee,
exhibit which includes the correction-but <u>C</u>	e additional pages as needed, legal must be attached for property, or attach an DO NOT ATTACH the original/certified copy of the originally recorded document) SUIT 370 NOTHID WOLL 100062,
Finally, I Noma Nygocki believe it to be the true and accurate inten	tion(s) of the parties who drafted and recorded the referenced document.
235T00092NB	

Chicago Title

Affidavit (Scrivener's)
ILD0491.doc / Updated: 02.22.18

1 all mw

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(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Unicago title
Print Company Name
/ Mmicaliza
Signature /
By: Monica Wygocki Print Name
Its: OLOGOV Print Title
,,

Subscribed and sworn to berg me this 14 of April 2023

Notary Public

MEGAN MUNDELL
OFFICIAL SEAL
PUBLIC STATE OF
ILLINOIS
My Commission Expires
April 27, 2023

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LEGAL DESCRIPTION

Order No.: 23ST00092NB

For APN/Parcel ID(s): 14-21-101-054-1197

UNIT 1410 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN JF CC H, RANG.

COOK COUNTY CLOTH'S OFFICE SAID DECLARATION OF CONDOMINIUM IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.