## **UNOFFICIAL COPY**



Doc# 2310941025 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/19/2023 10:34 AM PG: 1 OF 3

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

John J. Lynch Ir, Trustee of The John J. Lynch. Ir Declaration of Trust tatard 2/18/82 under the provisions of a trust agreement dated February 18, 1982 2616 N Magnolia Ave Chicago, IL 60614

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Kayla Foster, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DUED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL. 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John J. Lynch Jr., Trustee of The John J. Lynch, Jr. Declaration of Trust dated 2/18/82 under the provisions of a trust agreement dated February 18, 1982; 2616 N Magnolia Ave; Chicago, IL. 60614, his ner, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd Day of November, 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_ for the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 18 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF OGDEN SHELDON AND C SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-29-309-039-0000 Address(es) of premises: 2616 N MAGNOLIA AVE, CHICAGO, IL 60614

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 01925153570 (Continued)

Loan No: 01925153570	(Continued)	Page 2
Witness Our hand and seal, th	his 4TH day of AUGUST	20_20
By: JACLYN M. RE	JOHEL RET LN SRV SPVR (Name & Title)	(SEAL)
This instrument was prepa HAMPSHIRE, IL 60140. S. B	red by FIRST AMERICAN BANK, P.O. BOX 307, ECKER	201 S. STATE STREET,
appeared JACLYN M. R RET LN SRV SPVR instrument and acknowledged duly authorized by the Lende	CHRIST Note:	me to be the ed the within and foregoing and deed of the said Lender, uses and purposes therein
LaserPro, Ver. 16.3.0.026	Copr. D+H USA Colooration 1997, 2016. All L:\LPL\CFI\LPL\WRELEASE CFC TR-73190 PR-98	Rights Reserved IL

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RELEASE OF MOR Loan No: 01925153570	(Continued)	Page 2
Witness Our hand and seal, this _	y urlend	20 <u>20</u> (SEAL)
JACLYN M. REICHI	EL RET LN SRV SPVR (Name & Title) by FIRST AMERICAN BANK, P.O. BOX 307, 2 KER	01 S. STATE STREET,
STATE OF ILL'ADIS  COUNTY OF KANE	CHRISTO Notary Put My Commission	CIAL SEAL!  PHER M. BAILEY  blio, State of Illinois  Express November 1, 2021
duly authorized by the Lender th	HEL and known to a authorized agent for the Lender that executed and instrument to be the free and voluntary act and prough its board of directors or otherwise, for the usual they are authorized to execute this said instrument.	Notary⊭Rublic,epersonally me to be the the the within and foregoing deed of the said Lender, ses and purposes therein
	NLPLICFIILPLURELEASE.CFC TR-73190 PR-98	Rights Reserved IL