



\*2310941026D\*

**TRUSTEES DEED**

Doc# 2310941026 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/19/2023 10:34 AM PG: 1 OF 3

THIS INDENTURE, between JOHN J. LYNCH, JR., not personally but as Trustee of the JOHN J. LYNCH, JR., Declaration of Trust dated February 18, 1982, as amended and restated on November 11, 2011, party of the first part, of 1152 Taylor Street, Northbrook, IL 60062, County of Cook, State of Illinois, and ADAM C. CIBOROWSKI, not personally but as Trustee of the ADAM C. CIBOROWSKI Declaration of Trust dated June 16, 2021 of 1340 N. Astor Street, #1707, Chicago, IL 60610, County of Cook, State of Illinois, and YENY C. CIBOROWSKI, not personally but as Trustee of the YENY C. CIBOROWSKI Declaration of Trust dated June 16, 2021, of 1340 N. Astor Street, #1707, Chicago, IL 60610 County of Cook, State of Illinois, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN

(\$10.00) Dollars and other good and valuable ABOVE SPACE FOR RECORDER'S USE ONLY consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said parties of the second part, not as Tenants in common nor as joint tenants with right of survivorship, but each as to an undivided 50% interest, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

see attached

**Commonly Known As: 2616 N. Magnolia Avenue, Chicago, IL 60014**


**Property Index Number: 14-29-309-039-0000**

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit, and behoove, forever, of the party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of the said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

DATED this 30th day of January, 2023.

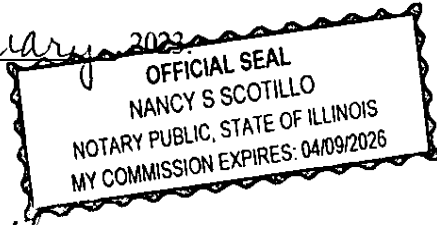
By:  as Trustee under the ~~JOHN J. LYNCH, JR.~~ Declaration of Trust dated February 18, 1982, as amended and restated *of Trust dated Feb 18 - 1982 and amended and restated*

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN J. LYNCH, JR., as Trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of January, 2022.



Commission expires: \_\_\_\_\_, 20\_\_\_\_. Nancy S. Scotillo Notary Public

This Instrument Was Prepared By: Nancy S. Scotillo, 1051 Perimeter Drive, Schaumburg, Illinois 60173

**MAIL TO:**  
Brooke H. Matteucci  
Attorney at Law  
1046 S. Stone Avenue  
LaGrange, IL 60525

**MAIL TO:**  
**Send Tax Bills To:**  
Adam C. Ciborowski, Trustee and Yeny  
C. Ciborowski, Trustee  
2616 N. Magnolia Avenue  
Chicago, IL 60614

REAL ESTATE TRANSFER TAX		06-Feb-2023
	COUNTY:	797.50
	ILLINOIS:	1,595.00
	TOTAL:	2,392.50
14-29-309-039-0000   20230201644562   0-611-374-928		

REAL ESTATE TRANSFER TAX		06-Feb-2023
	CHICAGO:	11,962.50
	CTA:	4,785.00
	TOTAL:	16,747.50 *
14-29-309-039-0000   20230201644562   0-118-708-048		

\* Total does not include any applicable penalty or interest due.

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## LEGAL DESCRIPTION

Order No.: 23NW7150201RM

For APN/Parcel ID(s): 14-29-309-039-0000

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LOT 18 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF OGDEN SHELDON AND C  
SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office