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Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2310955109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2023 03:03 PM Pg: 1 of 2

This Instrument Prepared By:**Asha Raval**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **28P**Loan #: **1488494749**Investor Loan #: **28P**MIN: **100778800029016718**MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR RELIANCE FIRST CAPITAL, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES GARY, A SINGLE MAN**Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RELIANCE FIRST CAPITAL, LLC, ITS SUCCESSORS AND/OR ASSIGNS**Dated: 09/21/2021 Recorded: 10/01/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2127433146Loan Amount: **\$102460.00**

Legal Description: **ALL THAT PARCEL OF LAND, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 0519402059 AND PARCEL # 29-03-106-021-0000, BEING KNOWN AND DESIGNATED AS: LOT 40 IN GEORGE A. DOLTON'S FIRST ADDITION TO DOLTON, A SUBDIVISION OF THE WEST 3/8 FEET OF THE NORTH 18.12 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LINCOLN AVENUE AND THE NORTHERN MOST LINE OF THE RIGHT OF WAY OF THE CHICAGO TERMINAL TRANSFER RAILROAD, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **29-03-106-021**County: Cook County, State of IllinoisProperty Address: 13918 KANAWHA AVE., DOLTON, IL 60419IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/19/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: Name: **JEFFREY HODAL**Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF Lake } s.s.

On **04/19/2023**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**

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