

UNOFFICIAL COPY

Doc#: 2310906048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2023 09:39 AM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 689065

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-3** all beneficial interest under that certain **MORTGAGE** dated **OCTOBER 17, 2003** executed by:

Borrower: **LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1987 AND KNOWN AS TRUST NO. 102693-06 AND NOT PERSONALLY**

For **ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 200 WEST BIG BEAVER ROAD, TROY, MI 48084** in the amount of: **\$85,000.00**, recorded **NOVEMBER 04, 2003** as Instrument No.: **0330804155** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **814 SOUTH KARLOV AVENUE, CHICAGO, ILLINOIS 60624**

Tax Parcel ID: **16-15-411-050-0000 VOL. 0563**

Legal Description: **SEE EXHIBIT A**

Effective date: **04/18/2023**

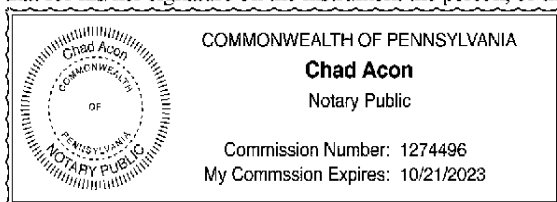
SPECIALIZED LOAN SERVICING LLC

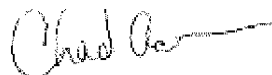
By: 

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On this date, **APRIL 18, 2023**, before me, **CHAD ACON**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





CHAD ACON
My Commission Expires: **10/21/2023**

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EXHIBIT A

LEGAL DESCRIPTION: LOT 31 IN BLOCK 3 IN MUNSON'S ADDITION TO CHICAGO BEING A SUBDIVISION (EXCEPT THE NORTHEAST 1 ACRE THEREOF) OF 26 ACRES LYING NEXT SOUTH AND ADJOINING THE CENTER OF BARRY POINT ROAD OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #S: 16-15-411-050-0000 VOL. 0563

PROPERTY ADDRESS: 814 SOUTH KARLOV, CHICAGO, ILLINOIS 60624

Property of Cook County Clerk's Office