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Doc#: 2310906073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2023 09:52 AM Pg: 1 of 3

**Prepared by, recording requested by,
and when recorded mail to:**

Point Digital Finance, Inc.
PO Box 192
Palo Alto, CA 94302

point.com

Option Agreement ID:
2023033-DOVUH

Parcel Number:
11-32-316-035-1006

(Space Above for Recorder's Use)

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, Point Digital Finance, Inc. a Delaware Corporation ("**Assignor**"), hereby assigns, grants, transfers and otherwise conveys to DEER PARK 1850 FUND, LP, a Delaware limited partnership ("**Assignee**"), whose address is 1195 Bangtail Way, Steamboat Springs, CO 80487, all of Assignor's rights, title, interests and obligations to and under:

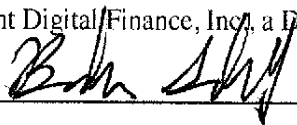
- i. that certain Mortgage that secures an Option Investment in the amount equal to \$39,000.00 made by DANIEL MAULLER, as mortgagor(s) or Owner(s), in favor of Assignor as mortgagee executed on or about March 26, 2023 and recorded concurrently with this document in the Official Records of the County of Cook, State of Illinois, which relate to, run with and encumber the real property described in Schedule A.

IN WITNESS WHEREOF, the undersigned Assignor has executed this instrument as of March 27, 2023.

ASSIGNOR

Point Digital Finance, Inc. a Delaware corporation

By: _____



Name: Brandon Soliday

Title: Assistant Secretary

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
) §
County of Santa Clara)

On 03/27/2023,

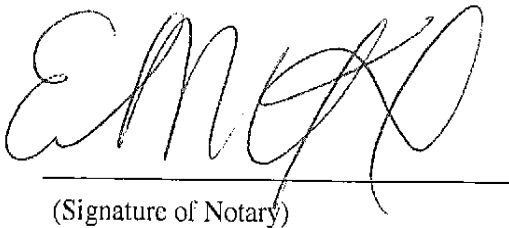
before me, Erin McKinley, Notary Public,

personally appeared Brandon Soliday

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


(Signature of Notary)



(Seal of Notary)

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SCHEDULE A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS:

PARCEL 1: UNIT 6530-3N IN THE 6530 N. NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY

OF THE FOLLOWING DESCRIBED:

LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3N, A LIMITED COMMON

ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID

RECORDED AS DOCUMENT NUMBER 97149891. SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD UTILITY EASEMENTS, REAL ESTATE TAXES FOR 2006 AND FUTURE YEARS.

BEING THE SAME PREMISES CONVEYED IN DEED DATED 04/13/2007 AND RECORDED 04/30/2007 AT INSTRUMENT 0712040053.

PARCEL NUMBER: 11-32-316-035-1006

[end of legal description]