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Send All Notices to Assignee

RECORDING REQUESTED AND PREPARED BY; JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203

SUBMITTED BY: Camille Allison Ong

MIN: 100196399032113159 MERS Phone #: (888) 679 6277 Doc#. 2310925069 Fee: \$98.00 Karen A. Yarbrough

Karen A. Yarbrough
Cook County Clerk

Date: 04/19/2023 03:11 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgage., as Nominee for GUARANTEED RATE, INC, its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2626, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$351,405.00 is recorded in the State of Pinois, County of Cook Official Records, dated 08/06/2021 and recorded on 08/13/2021, as Instrument No. 2122525054

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 11022 MARTINDALE DR WESTCHESTER, IL 60154

Parcel Tax ID: 15-29-112-042-0000

Original Mortgagor: JOHN E JOHNSON AND EVANNE L JOHNSON AND EARL WINNIS
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for

GUARANTEED RATE, INC, its Successors and Assigns

Date:	04/10	\angle	<u>ہ تر</u>	2	<u> </u>	
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Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE,

INC, its Successors and Assigns

Name:

Debbie A. Swayzer

Title

ASSISTANT SECRETARY



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STATE OF Louisiana	} s.s.	
PARISH Ouachita		
On OH/10/2023 before me appeared	Debbie A. Swayzer	to me personally known,
who did say that s/he/they is (are) the Registration Systems, Inc., as Mortgagee, as Assigns and that the instrument was signed on be directors, and that s/he/they acknowledged the instrument.	chalf of the corporation (or association	n), by authority from its board of
Witness my hand and official seal. Notary Public: Yolexie A. Diaz	Yolanda State of L Lifetime Co	A. Diaz .ouisiana
My Commission Expires: Commission #:	Notary Public	

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EXHIBIT A - LEGAL DESCRIPTION

LOT 39 IN BLOCK 10 IN MARTINDALE ESTATES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1957 AS DOCUMENT NO. 16999616, IN COOK COUNTY, ILLINOIS.

