

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS



When Recorded Return To:  
LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962

Doc# 2310925011 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/19/2023 11:02 AM PG: 1 OF 3



### RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #X XXXX8913 "BERNARD" Lender ID:077/0016438913 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

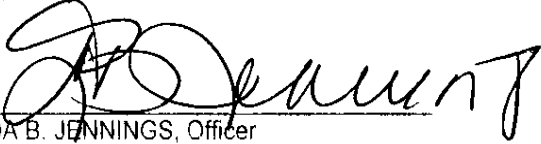
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MARLA D BERNARD, UNMARRIED, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois. Dated: 03/19/2004 Recorded: 03/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0408332061, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-24-406-026-1126, 20-24-406-023  
Property Address: 6700 SOUTH SHORE DRIVE, #14F, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On April 11th, 2023

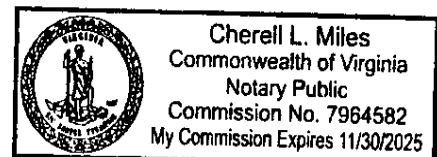
By:   
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On April 11th, 2023, before me, CHERELL L MILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer of CHARTER ONE BANK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHERELL L MILES  
Notary Expires: 11/30/2025 #7964582



(This area for notarial seal)

S Y  
P 3  
S Y-1  
SC      
INT RV

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Angelia D. Breeding, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office  
COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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## EXHIBIT A

### Parcel 1:

Unit 14F in Quadrangle Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 1 (Except that part thereof described as follows: Commencing at the South East corner of said Lot 1; Thence North to the North East corner of said Lot 1; Thence North to the North East corner of said Lot 1; thence West along the North line of said Lot 1, 41.1 feet; Thence South Easterly along a curved line, convex to the South West with a radius of 96.9 feet to the point of beginning, conveyed to South Park Commissioners for street and park purposes by deeds recorded March 3, 1913 as document 5137926 and March 26, 1913 as document 5151876) and Lots 2, 3, 4 and 5 and the North 25 feet of Lot 6 in Stuart's Subdivision of the East one third of that part North of 68th Street of the North East quarter of the South East quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 4, 2002 as document number 0021215983, and as amended from time to time, together with its undivided percentage interest in the common elements.

### Parcel 2:

The exclusive right to the use of Parking Space P3-16, a limited common element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983.

PIN: 20-24-406-026-1126

The mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium. This mortgage is subject to all rights, easements and covenants, provisions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.