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WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL

Doc#. 2310928008 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2023 09:20 AM Pg: 1 of 3

Dec ID 20230401692525

ST/CO Stamp 1-535-282-384 ST Tax \$105.00 CO Tax \$52.50

FIRST AMERICAN TITLE FILE # AT-

Preparer File:

FATIC No.: AF1033414

THE GRANTOR(S) Randal Logan, a single person, of 1122 N. Dale Avenue, #1J, Arlington Heights, IL 60004 for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Jorn Paul Schmidtlein and Tammie Jean Jensen, of 1122 N. Dale Avenue, #1K, Arlington Heights, IL 60004, as joint Tenants and not as Tenants In Common all interest in the following described Real Estate situated in the County of DuPage in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment crime Real Estate; and general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exeraption Laws of the State of Illinois. Seller conveys the above premises in "AS IS" condition. Office

Permanent Real Estate Index Number(s): 03-21-402-014-1034

Address of Real Estate:

1122 N. Dale Avenue, #1J, Arlington Heights, IL 60004

Dated this 13th day of April, 2023.

Randal Logan Grantor

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STATE OF ILLINOIS, COUNTY OF DuPage SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Randal Logan, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 13th day of April, 2023.

VIDA Y KAMPSTRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION LYFIF'S JUNE 8, 2026

Notary Public

Collaboration

Prepared by:

Kupisch & Carbon, Ltd. 201 N. Church Bensenville, IL 60106

Mail to:

John Paul Schmidtlein and Tammie Jean Jensen 1122 N. Dale Avenue, #1J Arlington Heights, IL 60004

Name and Address of Taxpayer:
John Paul Schmidtlein and Tammie Jean Jensen
1122 N. Dale Avenue, #1J
Arlington Heights, IL 60004

First American
Title Insurance Company

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 2-1J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

