

# UNOFFICIAL COPY

Prepaid by ✓  
AFTER RECORDING PLEASE RETURN TO

BP Products North America Inc.  
30 S. Wacker Drive  
Suite 900  
Chicago, Illinois 60606  
Attn: Eric Schlesinger

Doc#: 2310928012 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/19/2023 09:26 AM Pg: 1 of 3

(space above for recorder's use only)

## RELEASE OF MEMORANDUM OF FRANCHISE AGREEMENT AND DEALER SUPPLY AGREEMENT FOR DEALER-OWNED, FRANCHISEE-OPERATED FACILITY

This Release of Memorandum of Franchise Agreement and Dealer Supply Agreement for Dealer-Owned, Franchisee-Operated Facility (this "Release") is made and entered into as of the 26<sup>th</sup> day of September, 2022 and BP PRODUCTS NORTH AMERICA INC., a Maryland corporation ("BP") and of MARKHAM ALL STAR PROPERTIES an Illinois corporation ("Franchisee").

FIRST AMERICAN TITLE  
FILE # AE1023779  
244

WHEREAS, BP Products North America Inc., a Maryland corporation ("BP"), and MARKHAM ALL STAR PROPERTIES, INC., an Illinois Corporation ("Franchisee"), entered into that certain Memorandum of Franchise Agreement and Dealer Supply Agreement for Dealer-Owned, Franchisee-Operated Facility dated as of March 21, 2010, and recorded on April 2, 2010, as Document No. 1009929098 in the Cook County (Illinois) Recorder's Office (the "Memorandum"); and

WHEREAS, the parties wish to release the Memorandum and the parties desire to publicly memorialize this Release.

NOW, THEREFORE, in consideration of the foregoing recitals, each of which is made a part hereof, and the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, BP and Franchisee hereby terminate and cancel the Memorandum and release all of the rights under the Memorandum, and the Memorandum is released, terminated, extinguished and of no further force or effect.

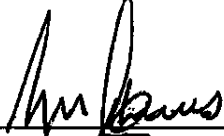
[signature page follows]

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## Acknowledgement

Without limiting the efficacy of the foregoing, MARKHAM ALL STAR PROPERTIES an Illinois corporation ("Franchisee"), hereby joins in this instrument for purposes of acknowledging the same and affirming the provisions of hereof.

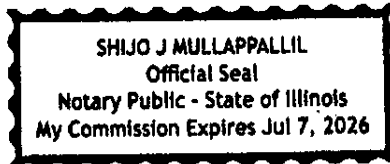
**MARKHAM ALL STAR PROPERTIES, INC.:**  
an Illinois corporation

By:   
 Print Name: Tom Thomas  
 Title: President

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

I, Shijo Mullappallil, a Notary Public in and for the County and State aforesaid,  
 DO HEREBY CERTIFY that he personally known to me to be the  
he of Orland Park, a(n)                     , and personally  
 known to me to be the same person whose name is subscribed to the foregoing instrument,  
 appeared before me this day in person and acknowledged that as such  
he, he/she signed and delivered such instrument, as his/her  
 free and voluntary act and deed, and as the free and voluntary act and deed of such company, for  
 the uses and purposes therein set forth.

Given under my hand and official seal this 28<sup>th</sup> day of September, 2022.



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## EXHIBIT A LEGAL DESCRIPTION

The West 235 feet of the South 184.75 feet of Lot 7 in A.T. McIntosh's Crawford Avenue Farms, a subdivision of the West half of the South West quarter of Section 23, Township 36 North, Range 13, East of the Third Principal Meridian, lying South of the Indian Boundary line, in the County of Cook, State of Illinois.

EXCEPTING therefrom the land conveyed to the County of Cook by Warranty Deed recorded on October 16, 1974 as document number 22878309, described as: That part of the West 235 feet of the South 184.75 feet of Lot 7 in Arthur T. McIntosh's Crawford Avenue Farms, being a subdivision of the West half of the Southwest Quarter of Section 23, Township 36 North, Range 13 East of the Third Principal Meridian, South of the Indian Boundary Line, bounded and described as follows: Beginning at the Southwest corner of said Lot 7; thence East of the South line of said Lot 7 to the East line of the West 235 feet aforesaid; thence North on said East line to its intersection with a line 17 feet North of and parallel with said South line of Lot 7; thence West on said parallel line to a point 27 feet East of the West line of Lot 7 aforesaid (as measured on said parallel line); thence Northwest to a point 27 feet North of and 17 feet East of the place of beginning (as measured on the West line of Lot 7 aforesaid and on a line at right angles thereto); thence North parallel with the West line of Lot 7 aforesaid to the North line of the South 184.75 feet of Lot 7 aforesaid; thence West on said North line to the West line of Lot 7 aforesaid; thence South to the place of beginning.

~~PIN # 28-23-020-0000~~ <sup>CMP</sup>

~~28-23-300-019-~~

PIN # 28-23-300-019-0000

PIN # 28-23-300-020-0000