## **UNOFFICIAL COPY**

Doc#. 2310928161 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2023 02:13 PM Pg: 1 of 3

Prepared By and Return To: Karine Sharma Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 23-33-416-065-0000

Space above for Recorder's use

Loan No: 4456443



18510862

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COMMUNITY LCAU SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC, whose address is 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-TIKI SERIES V TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) rescribed therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/9/1993

Original Loan Amount: \$54,000.00

Executed by (Borrower(s)): EDGAR ALLEN & BERNICE ALLEN Original Lender: CITIBANK, FEDERAL SAVINGS BANK Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 93667023 in the Recording District of Cook, IL, Recorded on 8/23/1993.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1719 NORTH LE CLAIRE, CHICAGO, L. LINOIS 60639

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/20/2022

COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC, BY MEPIDIAN

ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: LISA V. HARRIS

Title: VICE PRESIDENT

Witness Name: DOMINIC KOCH

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

County of

**PINELLAS** 

On 9/20/2022, before me, TRACY SCHMIDT, a Notary Public, personally appeared LISA V. HARRIS, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Lertify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  $\square$  physical presence or  $\square$  on line notarization and that LISA V. HARRIS, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Nanle): TRACY SCHMIDT

My commission expires: 8/8/2026

TRACY SCHMIDT **Notary Public** State of Florida

Comm# HH298555 The Clark's Office Expires 8/8/2026

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#### EXHIBIT "A"

LOT 33 AND THE NORTH 10 PEET OF LOT 34 IN BLOCK 9 IN CRAGIN, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.