

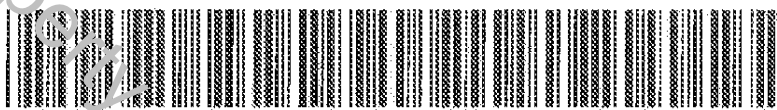
UNOFFICIAL COPY

Doc#: 2310929099 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2023 11:52 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

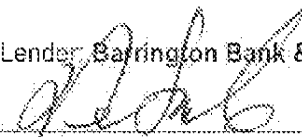
Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **05/17/2013**, made by **Pavement Services, Inc.**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **1951 Rose Street, Franklin Park, IL, 60131** and further described as:

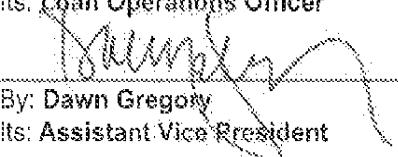
Parcel ID Number: **12-34-300-013-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1319842112**, on **07/17/2013**, is fully paid, satisfied, or otherwise discharged.

and **Assignment of Rents** dated **5/17/2013** with instrument **1319842113**
Description/Additional information: **See attached.**
201 S. Hough Street, Barrington, IL, 60010

Dated this **04/12/2023**

Lender: **Barrington Bank & Trust Company, N.A.**

By: 
By: **Nicole Shamrock**
Its: **Loan Operations Officer**

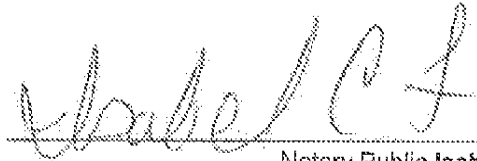
By: 
By: **Dawn Gregory**
Its: **Assistant Vice President**

UNOFFICIAL COPY

State of Illinois , Du Page County

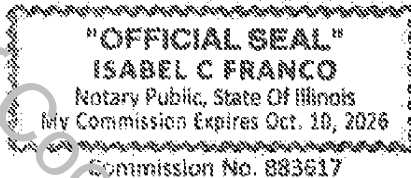
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/12/2023 .



Notary Public Isabel C Franco

Commission Expires: 10/10/2026



Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE NORTH 159.90 FEET MEASURED ON THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A PART OF THE NORTH LINE OF SAID SOUTHWEST 1/4, 50.0 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE OF SAID SOUTHWEST 1/4, 303.57 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF THE LANDS CONVEYED TO WADE, INC. BY DEED RECORDED AUGUST 31, 1965 IN COOK COUNTY, ILLINOIS AS DOCUMENT 19574145; THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY PROLONGATION OF THE MOST EASTERLY LINE OF THE LAND CONVEYED TO WADE, INC. BY SAID DOCUMENT NO. 19574145 TO THE EAST LINE OF 25TH AVENUE, AS NOW OCCUPIED, SAID EAST LINE BEING DESCRIBED AS A LINE 50 FEET EAST OF AND PARALLEL WITH A STRAIGHT LINE EXTENDED FROM THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, TO THE NORTHEAST CORNER OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE; THENCE NORTH ALONG THE SAID 50 FEET EAST OF AND PARALLEL LINE, 787.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.