UNOFFICIAL COMW

Doc# 2311041061 Fee ≇82.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 04/20/2023 02:50 PM PG: 1 OF 3

Return To: **LIEN SOLUTIONS** PO BOX 29071 **GLENDALE, CA 91209-9071** Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

NATIONAL COOPERATIVE BANK **ERIKA MOORE** 2011 CRYSTAL DRIVE SUITE 800 ARLINGTON, VA 22202-3709

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE C FFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that NCB, FSB does hereby certify that a certain Mortgage, bearing the date 02/28/2013, made by Shakespeare Building Corporation to NCB, FSB on real property located Cook County, in State of Illinois, with the address of 2230-58 North Lincoln rark West, Chicago, IL, 60614 and further described as:

Parcel ID Number: 14-33-202-013 and recorded in the office of Cook County, as Instrument No: 1306013062 on The Clark's Office 03/01/2013, is fully paid, satisfied, or otherwise discharged.

THIS MORTGAGE HAS NOT BEEN ASSIGNED.

Description/Additional information:

See attached.

Additional Property Address: 311 West Belden, Chicago, IL

2011 Crystal Drive, Suite 800, Arlington, VA, 22202

Dated this 04/05/2023

Lender: National Cooperative Bank, N.A. f/k/a NCB, FSB

By: Cindy Baker

Its: Senior Vice President

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STATE OF VIRGINIA, ARLINGTON COUNTY

On April 05, 2023 before me, the undersigned, a notary public in and for said state, personally appeared Cindy Baker, Senior Vice President of National Cooperative Bank, N.A. f/k/a NCB, FSB personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument. St. Sold Control of Co

Commission Expires: 06/30/2026

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 1 TO 5 BOTH INCLUSIVE, AND THE NORTH 1/2 OF THAT PART OF THE EAST AND WEST VACATED WEST GRANT PLACE (SAID STREET HAVING BEEN VACATED BY ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON NOVEMBER 25, 1958 AND RECORDED ON DECEMBER 10, 1958 AS DOCUMENT 17401003) LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5 AND THE SOUTH LINE OF SAID LOT 5 PRODUCED WEST 8 FEET TO THE CENTER LINE OF THE VACATED ALLEY HEREINAFTER DESCRIBED: AND THE EAST 1/2 OF THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 3 TO 5 BOTH INCLUSIVE, LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 26, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 26 PRODUCED EAST 16 FEET TO THE WEST LINE OF SAID LOT 3 AND LYING NORTH OF AN ADJOINING THE SOUTH LINE OF SAID LOT 5 PRODUCED WEST, 16 FEET TO THE EAST LINE OF SAID LOT 26 (SAID ALLEY HAVING BEIN VACATED BY ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON NOVEMBER 25, 1958 AND RECORDED DECEMBER 10, 1958 AS DOCUMENT 17401003); ALL IN ANITA, A SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUPPLIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the lact is known as:

2230-58 North Lincoln Park West, 311 West Belder, Chicago, IL Clert's Office

Tex No: 14-33-202-013