UNOFFICIAL COPY

Doc#. 2311010005 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/20/2023 09:35 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0686253352

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by GREGORY OLSON AND NATALIE SCHROEDER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR BETTER MORTGAGE. CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 08/30/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2125020279.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-08-237-043-1004

Property is commonly known as: 531 N RACINE AVE APT 4, CHICAGO, IL 60642.

Dated this 19th day of April in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

LATU
LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 437761276 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100529000002538486 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192304-11:10:11 [C-3] ERCNIL1





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Loan Number 0686253352

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of April in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/20/26



Document Prepared By: Jennifer Zal /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 437761276 MORTGAGE ELECTRONIC (E'SISTRATION SYSTEMS, INC. (MERS) MRC MIN 100529000002538486 MERS PHONE 1-888-679-6377 MJ.P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192304-11:10:11 [C-3] ERCNIL1



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Loan Number 0686253352

'EXHIBIT A'

THE FOLLOWING DESCRIBED LAND, SITUATE, LYING AND BEING IN THE COOK COUNTY, ILLINOIS: PARCEL 1: UNIT 531-4 IN 531 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 23.88 FEET OF LOT 31, TOGETHER WITH THE VACATED NORTH-SOUTH ALLEY (EXCEPT THE EAST 0.14 FEET THEREOF) LYING EAST OF AND ADJOINING SAID PART OF LOT 31 (ALLEY VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 15999865), ALL IN BLOCK 25 OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY AS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM' RECORDED AS DOCUMENT 0527832121, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS THE BENEFIT OF PARCEL 1 CREATED BY GRANT OF MUTUAL EASEMENT RECORDED FEBRUARY 18, 2004 AS DOCUMENT 0404931098. PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS SET FORT IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0527832121. BEING THE SAME WHICH JP MORGAN MORTGAGE ACQUISITION CORP., A CORPORATION BY DEED DATED JUNE 9, 2009 AND RECORDED SEPTEMBER 14, 2009 IN THE COUNTY OF COOK, STATE OF ILLINOIS IN 0925704295 CONVEYED UNTO GREG OLSON.



