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Doc#. 2311010111 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/20/2023 12:29 PM Pg: 1 of 3 **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2536 60409 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only are 3-btor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of .cm / h'enk, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME OF 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX **PELASKY JOCELYN** 1c. MAILING ADDRESS 212 SELWYN LN CITY COUNTRY POSTAL CODE **BUFFALO GROVE** USA IL 60089 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use example, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and prov. ie * o * dividual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PER JON AL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Se ureo Party name (3a or 3b) 3a. ORGANIZATION'S NAME Aqua Finance, Inc. 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS One Corporate Drive Suite 300 POSTAL CODE COUNTRY STATE Wausau 54401 USA This financing statement covers the following collateral:

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Bu	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: :AF[X403757989	0800.0010

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UCC FINANCING STATEMENT ADDENDUM

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here	line 1b was left blank					
9a. ORGANIZATION'S NAME						
OR 9b. INDIVIDUAL'S SURNAME PELASKY						
FIRST PERSONAL NAME JOCELYN						
ADDITIONAL NAME(SYINIT, AL'S)	SUFFIX	(THE ABOV	E SDACE	IS FOR FILING OF	EICE LISE ONLY
DEBTOR'S NAME: Provide (10a or 10°, or by one additional Debtor name or do not omit, modify, or abbreviate any part of the Cobror's name) and enter the m						
10a. ORGANIZATION'S NAME						
10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	7					SUFFIX
. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
ADDITIONAL SECURED PARTY'S NAME or ASSIGN	OR SECURE OF	ARTY'	S NAME: Provide	only <u>one</u> n	ame (11a or 11b)	'
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	IANIE	0	ADDITIO	DNAL NAME(S)/INITIA	L(S) SUFFIX
. MAILING ADDRESS	CITY		0,	STATE	POSTAL CODE	COUNTRY
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				1.0		
				0 (Office	
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING			s-extracted	collateral 🔽 is file	ed as a fixture filing
Name and address of a RECORD OWNER of real estate described in item 16 (If Debtor does not have a record interest): OCELYN PELASKY 12 SELWYN LN SUFFALO GROVE, IL 60089-4335	16. Description of re 212 SELWYN BUFFALO G County COO Parcel Numb SEE FULL LE	al estate N LN ROVE K CO er 03	E, IL 60089- UNTY -09-118-001	1335	e in the second	as as a linkage liming
. MISCELLANEOUS:						

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LOT 375 IN CAMBRIDGE COUNTRYSIDE UNIT 6 A SUBDIVISION IN THE NORTH ½ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1967, AS DOCUMENT NUMBER 2339711 IN COOK COUNTY, ILLINOIS.

