

# ALBANK

# UNOFFICIAL COPY

**RELEASE**

**ILLINOIS**

**AFTER RECORDING  
IT SHOULD BE MAILED TO:**

Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625



Doc# 2311015008 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/20/2023 11:44 AM PG: 1 OF 2 use only

**Know All Men by these Presents**, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **GEOVANNY ALVARADO, MARRIED TO JENNIFER MURPHY** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of **COOK** County, in the State of Illinois for the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

| Document Name       | Document Date | Recording Date | Document Number |
|---------------------|---------------|----------------|-----------------|
| MORTGAGE            | 04/25/2014    | 05/19/2014     | 1413944044      |
| ASSIGNMENT OF RENTS | 04/29/2014    | 05/19/2014     | 1413944045      |

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

**PERMANENT INDEX NUMBER:** 10-20-227-014-0000 AND 10-20-227-015-0000  
**COMMONLY KNOWN AS:** 8425 Austin Avenue, Morton Grove, IL 60653  
**LEGAL DESCRIPTION:**

LOTS 131 AND 132 IN OLIVER SALINGER AND COMPANY'S 2ND LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 13<sup>th</sup> day of APRIL, 2023.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]  
Its: Ryan Wanland, Commercial Loan Officer

Attest: [Signature]  
Its: Miriam Martinez, Vice President

State of Illinois)  
) .SS  
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Ryan Wanland** known to me to be the **Commercial Loan Officer** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 13<sup>th</sup> day of APRIL, 2023.

[Signature]  
Notary Public

Commission Expires: 10-27-2025

**This Document Prepared By:**  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625



Notary Public, State of Illinois  
Clerk's Office