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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc# 2311019063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2023 10:48 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **OLEGARIO BANUELOS AND ROSA BANUELOS** to **WASHINGTON MUTUAL BANK, FA**, dated **06/09/2004** and recorded on **05/23/2004**, in Book **N/A** at Page **N/A**, and/or as Document **0417506047** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-27-402-010-0000**

Property Address: **1280 N WHEELING RD MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner of said mortgage on **04/19/2023**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **04/19/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 4900752182

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Loan Number: 4900752182

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE EAST 52.83 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT, THE EAST 12.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF THE MOST SOUTHERLY 30.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT, THAT PART OF LOTS 1, 2, 3 AND OUTLOT "A" IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1 A DISTANCE OF 75.0 FEET TO A POINT 5.0 FEET NORTH OF THE CORNER OF LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 21.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 A DISTANCE OF 24.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 30.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED A DISTANCE OF 152.52 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE NORTH ON THE WEST LINE OF OUTLOT "A" A DISTANCE OF 189.38 FEET TO THE NORTHWEST CORNER OF OUTLOT "A"; THENCE EASTERLY ALONG THE NORTH LINE OF OUTLOT "A" AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.