## **UNOFFICIAL COPY**

Doc#. 2311019102 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/20/2023 12:08 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200758504

## SATISFACTION OF MORTGAGE

The undersigned declares havit is the present lienholder of a Mortgage made by RICHARD A. LEPORE AND MARGARET M. LEPORE, AS CO-TRUSTLES UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 2ND OF SEPTEMBER, 2015 AND DESIGNATED AS THE RICHARD A. LEPORE AND MARGARET M. LEPORE TRUST AGREEMENT to U.S. BANK NATIONAL ASSOCIATION bearing the date 02/14/2018 and recorded in the Office of the Recorder of COOK County, in the Status of ILLINOIS, in Document # 1805215093.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 3 IN CRESTVIEW GARDENS THED ADDITION, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 28-04-209-024

Property commonly known as: 13750 LAMON AVE, CRESTWOOD, IL 60418

Dated this 20th day of April in the year 2023 U.S. BANK NATIONAL ASSOCIATION

Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 20th day of April in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

GUA C/E

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437740969 T202304-09:33:21 [C-2] ERCNIL1





OFFICIAL SER'.'
STARLA BROVINI
OTARY PUBLIC - KENTUK KY
STATE ATLANGE

Comm. Expires 11/26/ ID # KWNP 17928

\*D0100334230\*