

# UNOFFICIAL COPY

**Record and Return To:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962

Doc#: 2311025068 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/20/2023 12:00 PM Pg: 1 of 2

**This Instrument Prepared By:**

SUNIL GOPALA KRISHNA  
CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen, VA 23059  
(800) 234-6002

Loan #: \*\*\*\*\*4169

Investor Loan #: 1681001316

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. P.O. BOX 6260, GLEN ALLEN, VA 23058-9962**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **FRANK W STANISLAWSKI AND KATHRYN M STANISLAWSKI, HUSBAND AND WIFE**

Original Mortgagee(s): **CHARTER ONE BANK, F.S.B.**

Dated: 02/11/2002 Recorded: 03/08/2002 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 0020266938

Loan Amount: **\$46000.00**

Legal Description: **UNIT 2-N AND P2-N LOT 79 IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85179907 AND AMENDMENT THERETO RECORDED OCTOBER 21, 1986 AS DOCUMENT 86489602 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

Parcel Tax ID: **27-26-203-048-1016**

County: Cook County, State of Illinois

Property Address: 16807 81ST AVENUE, UNIT 2, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/19/2023**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER  
ONE BANK, N.A. F/K/A CHARTER ONE BANK,  
F.S.B.**

By: 

Name: **LINDA B. JENNINGS**

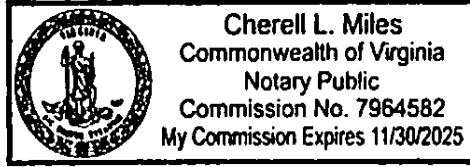
Title: **Officer**

# UNOFFICIAL COPY

STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On **04/19/2023**, before me, **CHERELL L MILES**, Notary Public, personally appeared **LINDA B. JENNINGS**, Officer of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHERELL L MILES**

My Commission Expires: **11/30/2025**

Commission #: **7964582**

Property of Cook County Clerk's Office