JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2311029064 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/20/2023 10:58 AM Pg: 1 of 3

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LINDA Y. CARCL AS TRUSTEE OF THE LINDA Y. CAROL 2011 REVOCABLE TRUST DATED APRIL 28, 2011 to JPMORGAN CHASE BANK, N.A., dated 12/20/2022 and recorded on 01/09/2023, in Book N/A at Page N/A, and/or as Document 2300946148 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 03-27-100-092-1171

Property Address: 740 CREEKSIDE DR, 301 MCUNT PROSPECT, IL 60056

Witness the due execution hereof by the owner of said mortgage on 04/19/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

# **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 04/19/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

**OUACHITA PARISH, LOUISIANA** / Blanc.
\*time Com..
epared by/Recon.
IEN RELEASE
PMORGAN CHASE BANI.
700 KANSAS LANE, MAIL CO..
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION **NOTARY ID# 64436** 

MARY BLANCHE

Mary Blanche - 64436, Notary Public

IL00

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## **UNOFFICIAL COPY**

Loan Number: 1535768591

#### **EXHIBIT A**

301D in Creekside at Old Orchard Condominium, as delineated on a survey of the following described tract of land: Part of Lots 1 and 2 in Old Orchard County Club Subdivision, being a subdivision of part of the Northwest 1/4 of Section 27 and part of the East 1/2 of the Northeast 1/4 of Section 28 both in Township 42 North Range 11, East of the Third Principal Meridian in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium, recorded as Document Number 96261584, as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.

#### Parcel 2:

Essement for Ingress and egress in favor of Parcel 1 created by Declaration recorded as Document 96261584, as amended from time to time and by Deed recorded as Document.

The exclusive right to the use of Parking Space P- and Storage Space A- as delineated on Survey attached to Declaration recorded as 96261584, and amended from time to time.

