

UNOFFICIAL COPY

Doc# 2311029159 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2023 03:55 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9930073399-ER



* 1 0 8 1 6 6 3 *

ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-3949529

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 5/9/2008

Executed by: **GEORGE R BILLISH**

Payable to: **EVERBANK REVERSE MORTGAGE LLC**

Amount of Debt: **\$270,000.00**

Recorded: 5/30/2008, Recording Information: At Document Number **0815108363**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 13950 East Leamington Drive Unit 209, Crestwood, ILLINOIS 60445

Parcel: 28-04-400-081-1009, 28-04-400-081-1023

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Executed this 4/19/2023

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

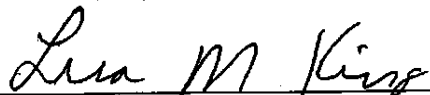

By: REGINA MONTS
Title: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

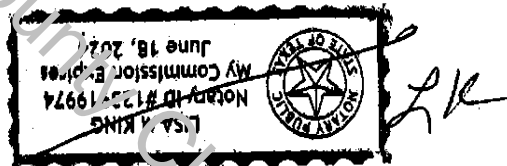
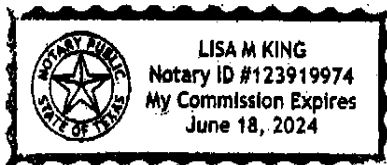
Before me, the undersigned, a Notary Public on this day personally appeared REGINA MONTS, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 19 day of April, A.D. 2023


Notary Public in and for the State of TEXAS

Notary's Printed Name:
My Commission Expires:

Mortgage for \$270,000.00 dated 5/9/2008



Clerk's Office

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EXHIBIT "A"

Unit 209 and Garage Unit G-25, together with its undivided percentage interest in the common elements in the 13950 Crestpoint Condominiums, as delineated and defined in the Declaration recorded April 11, 2002, as Document 0020414118, in Lot 2 (except the South 20 feet of the Easternmost 40 feet thereof) together with the South 10.50 feet of the Easternmost 40 feet of Lot 3 in Crestpoint Phase 1, being a subdivision of part of the West half of the Southeast quarter of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office