

UNOFFICIAL COPY

Doc#. 2311141063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2023 10:38 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VARA BOLTON** to **CHEMICAL BANK N.A.** bearing the date 04/30/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 93-329320**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

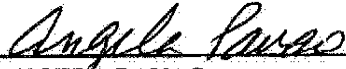
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 07-30-300-010-1007

Property is commonly known as: 7522 BRISTOL #C, HANOVER PARK, IL 60103.

Dated this 20th day of April in the year 2023

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 437723822 DOCR T202304-12:15:48 [C-3] ERCNIL1



D0100328887

UNOFFICIAL COPY

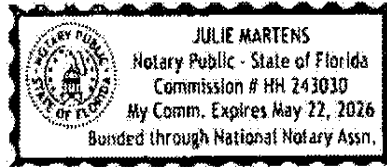
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 20th day of April in the year 2023, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 437723822 DOCR T202304-12:15:48 [C 5] ERCNIL1



D0100328887

Property of Cook County Clerk's Office

UNOFFICIAL COPY

'EXHIBIT A'

PARCEL :1 UNIT C IN BUILDING 64 AS DELINEATED ON THE SURVEY OF A PART OF LOT 4 OF HANOVER HIGHLANDS UNIT NO. 10, BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20672558, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 8 CONDOMINIUM MADE BY 3-H BUILDING CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22296149, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE REAL ESTATE (EXCEPTING FROM THE REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY). PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPORTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 22296150, IN COOK COUNTY, ILLINOIS.



437723822



D0100328887

Property of Cook County Clerk's Office