

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2311141125 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/21/2023 12:50 PM Pg: 1 of 2

**This Instrument Prepared By:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **137-5089703**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **NAML MUHAMMAD AND MIA MIHAMMAD FKA MIA WALLACE, HUSBAND AND WIFE**

Original Mortgagee(s): **Secretary of the U.S. Department of Housing and Urban Development**

Dated: 09/30/2020 Recorded: 12/18/2020 as Instrument No: 2035317360

Loan Amount: **\$4,471.91**

Legal Description: **THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF MATTESON AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 183 IN WOODGATE GREEN UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 35 NORTH RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 13 1972 AS DOCUMENT 21974684 IN COOK COUNTY ILLINOIS. PARCEL ID: 31-17-216-010-0000 TAX PARCEL NO.: 31-17-216-010-0000**

Parcel Tax ID: **31-17-216-010-0000**

County: Cook County, State of Illinois

Property Address: 5644 CRESTWOOD RD, MATTESON, IL 60443

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/20/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

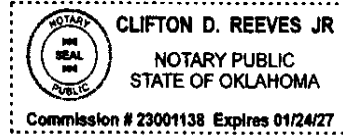
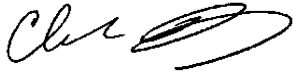
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in Cook County, IL.

# UNOFFICIAL COPY

STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **04/20/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**  
My Commission Expires: **01/24/2027**  
Commission #: **23001138**

Property of Cook County Clerk's Office