UNOFFICIAL COPY

Doc#. 2311106073 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/21/2023 10:44 AM Pg: 1 of 5

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2017-C4, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-C4 (Assignor)

to

RSS UBSCM2017-C4 - IL 1 CC, LLC, an Illinois limited liability company (Assignee)

Effective as of April 10, 20

Cross Reference: # 1725613005 # 1732455005

Parcel Number(s): 08-08-403-021-0060 1600 Golf Road, Rolling Meadows, Illinois 60069

> County of Cook State of Illinois

DOCUMENT PREPARED BY:

McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007

WHEN RECORDED, RETURN TO:

Mark A. Silverman
Locke Lord
111 South Wacker Drive, Suite 4100
Chicago, Illinois 60606
Telephone: 312-443-0243

2311106073 Page: 2 of 5

UNOFFICIAL COPY

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

As of the 10 day of 10 day of 2023, WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2017-C4, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-C4, having an address at 1100 North Market Street, Wilmington, DE 19890, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to RSS UBSCM2017-C4 - IL 1CC, LLC, an Illinois limited liability company, having an address at 200 South Biscayne Boulevard, Suite 3550, Miami, FL 33131, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

ASSIGNMENT OF LEASES AND RENTS made by 1600 CORPORATE CENTER, LLC, a Delaware limited liability company to SOCIETE GENERALE dated as of September 12, 2017 and recorded on September 13, 2017, as Document Number 1725613005 in the Recorder's Office of the County Clerk of Cook County, Illinois ("Recorder's Office") (as the same may have been amended, modified, restated, supplemented, renewed or extended) ("Assignment of Leases"), creating a lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Assignment of Leases was assigned to Assignor, by assignment instrument recorded on November 20, 2017, as Document Number 1732455005, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the note; and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Loan Number: 303161179

Loan Name: 1600 Corporate Center

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assi	signor, has caused this instrument to be executed this
	<u>ASSIGNOR</u> :
Signed, sealed and delivered in the presence of: Adalbys Ldingabal	WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2017-C4, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-C4
tallatia marques	By: Rialto Capital Advisors, LLC, a Delaware limited liability company, its attorney-in-fact
A CIV	Py: Name: Sorana Georgescu Title Secretary
<u>ACK</u>	<u>KNOWLEDGMFNT</u>
STATE OF FLORIDA	
COUNTY OF Migminage) SS: ()
as Secretary, of Rialto Capital Advisors, I in-Fact for WILMINGTON TRUST, NA BENEFIT OF THE REGISTERED HOLD 2017-C4, COMMERCIAL MORTGAGI C4, who is personally known to me or pro-	D23, before me personally appeared, Sorana Georgescu, LLC, a Delaware limited liability company, as Attorney-ATIONAL ASSOCIATION, AS TRUSTFE FOR THE LDERS OF UBS COMMERCIAL MORTGAGE TRUST E PASS-THROUGH CERTIFICATES, SEPIFS 2017-roved to me on the basis of satisfactory evidence to be the lument, and she thereupon duly acknowledged to me that and deed.
WITNESS my hand and official seal.	Galaxia Marquez
My commission expires:	
Loan Number: 303161179 Loan Name: 1600 Corporate Center	GALAXIA MARQUEZ MY COMMISSION # HH 290013 EXPIRES: September 18, 2026

2311106073 Page: 4 of 5

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel Number(s): 08-08-403-021-0000 1600 Golf Road, Rolling Meadows, Illinois 60068

Parcel 1:

That part of Lots 2 and 4 in 58-62 Venture Subdivision of part of Sections 8 and 9, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded March 2, 1970 as Document Number 21092384, described as follows: Beginning at the Southeast corner of said Lot 4 (the West line of said Lot 4 having an assumed bearing of North 00 degrees 17 minutes 57 seconds West for this legal description); thence North 89 degrees 51 minutes 05 seconds Wes., along the South line of said Lots 2 and 4, 334.79 feet to an angle point in the South line of said Lot 2; thence South 88 degrees 15 minutes 10 seconds West, along the South line of said Lot 2, 145.05 feet to an intersection with a line 17.0 feet, as measured at right angles, East of and parallel with the West line of said Lots 2 and 4; thence North 00 degrees 17 minutes 57 seconds West, along said ast described parallel line, being the East line of Wilke Road as widened, 1128.93 feet; thence North 39 degrees 42 minutes 03 seconds East, 137.0 feet; South 00 degrees 17 minutes 57 seconds East, 150 65 feet; thence South 50 degrees 40 minutes 22 seconds East, 149.69 feet; thence South 00 (legrees 17 minutes 57 seconds East, 19.37 feet; thence North 89 degrees 42 minutes 03 seconds East, 227.47 feet, to a point on the East line of said Lot 4, 853.38 feet, as measured along said East line, North of the Southeast corner of said Lot 4; thence South 00 degrees 17 minutes 57 seconds East, along the East line of said Lot 4, 853.38 feet to the Point of Beginning in Cook County, Illinois.

Parcel 2:

Easement for the benefit of Parcel 1 as set forth in and created by Agreer, and Declaration of Covenants and Easement recorded as Document Number 86214935, for ingress and egress, support, utility and service easements, parking easements, parking and encroac' ment easement over the following described property; Lots 2 and 4 in 58-62 Venture Subdivision of part of Sections 8 and 9, Township 41 North, Range 11, East of the Third Principal Meridian (except the West 17.0 feet of said lots, as measured at right angles), and except that part of Lot 4 described as follows: Beginning at the most Northerly corner of Lot 4; thence South 12 degrees 10 minutes 10 seconds West, 271.97 feet to a point being 297.66 feet Easterly of the Southwest corner of Lot 6 in said 58-62 Venture Subdivision; thence continuously South 12 degrees 10 minutes 10 seconds West, a distance of 20.03 feet; thence South 64 degrees 18 minutes 39 seconds East, 123.39 feet; thence North 21 degrees 25 minutes 20 seconds East, a distance of 297.37 feet, to a point in the Northeasterly line of Lot 4 in said 58-62 Venture Subdivision, said line being an arc of a Circle Convex Northeasterly and having a radius of 2814.79 feet; thence Northwesterly along said arc for a distance of 170.02 feet to the place of beginning, and except the North 113.86 feet, measured at right angles to the North line of Lot 4, of the East 214.73 feet

Loan Number: 303161179 Loan Name: 1600 Corporate Center

2311106073 Page: 5 of 5

UNOFFICIAL COPY

of the West 231.73 feet; measured at right angles, of Lot 4 and except that part of Lot 4 described as follows: The West line of said Lot 4 is due North-South for the following courses: beginning at a point in the West line of Lot 4 aforesaid, 114 feet South of the Northwest corner thereof; thence South 87 degrees 07 minutes East, a distance of 232.02 feet; thence due South, a distance of 120 feet; thence North 87 degrees 07 minutes West, a distance of 232.02 feet to said West line of Lot 4; thence due North on said line, a distance of 120 feet to the Point of Beginning, (excepting therefrom): That part of Lots 2 and 4 in 58-62 Venture Subdivision of part of Sections 8 and 9, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded March 2, 1970 as Document Number 21092384, described as follows: Begin: ing at the Southeast corner of said Lot 4 (the West line of said Lot 4 having an assumed bearing of North 00 degrees 17 minutes 57 seconds West for this legal description); thence North 89 degrees 57 minutes 05 seconds West, along the South line of said Lots 2 and 4, 334.79 feet to an angle point in the South line of said Lot 2; thence South 88 degrees 15 minutes 10 seconds West, along the South line of said Lot 2, 145.03 feet to an intersection with a line 17.0 feet, as measured at right angles, bast of and parallel with the West line of said Lots 2 and 4; thence North 00 degrees 17 minutes 57 seconds West, along said last described parallel line. being the East line of Wilke Road as widened 1128.93 feet; thence North 89 degrees 42 minutes 03 seconds East, 137.0 feet; thence South 00 degrees 17 minutes 57 seconds East, 159.65 feet; thence South 50 degrees 40 minutes 22 seconds Fast, 149.69 feet; thence South 00 degrees 17 minutes 57 seconds East, 19.37 feet; thence Nonh 29 degrees 42 minutes 03 seconds East. 227.47 feet to a point on the East line of said Lot 4, 653.38 feet, as measured along said East line, North of the Southeast corner of said Lot 4; thence South 00 degrees 17 minutes 57 seconds East, along the East line of said Lot 4, 853.38 feet to the Point of Beginning), in Cook County, Illinois.

Parcel 3:

A permanent and perpetual non-exclusive easement as created in agreement regarding extinguishment, release and regrant of easements, covenants and restrictions made by Chicago Title and Trust Company, as Trustee under Trust Agreement dated November 2, 1970 and known as Trust Number 56088 recorded April 30, 1986 as Document Number 86170066, 33 the benefit of Parcel 1 for the purposes of constructing, operating, using, maintaining, removing, replacing and repairing same, in, upon, across, over and under that portion of Parcel A as described in said easement agreement.

Also excepting that part of the land taken by the Department of Transportation of the state of Illinois in Case No. 12 L 51541.

LESS AND EXCEPT ANY AND ALL PROPERTY PREVIOUSLY RELEASED OF RECORD

Loan Number: 303161179

Loan Name: 1600 Corporate Center