

# UNOFFICIAL COPY

Doc#. 2311106006 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/21/2023 09:11 AM Pg: 1 of 2

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This Document Prepared By:  
**LORI DAVIS-CROSS**  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**  
**(800) 444-4302**  
**Tax/Parcel #: 13-33-413-009-0010**

When Recorded Mail To:  
**BANK OF AMERICA**  
**MC: FL1-908-01-05**  
**4909 SAVARESE CIR.**  
**TAMPA, FL 33634**

## **CORRECTIVE ASSIGNMENT OF MORTGAGE**

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT AND REPLACE THE ASSIGNMENT RECORDED ON 08/22/2012 AS INSTRUMENT# 1223519064 IN THE RECORDS OF THE CLERK OF COOK COUNTY, IL TO VERIFY THE EXECUTION OF THE ASSIGNMENT. PREVIOUS ASSIGNMENT FAILED TO INCLUDE A DATE IN THE NOTARY BLOCK.

For Value Received, **BANK OF AMERICA NA SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **HSBC BANK USA, NATIONAL ASSOCIATION** (herein "Assignee"), whose address is **C/O BANK OF AMERICA, 7105 CORPORATE DR, PLANO, TX 75024**.

A certain Mortgage dated **JANUARY 11, 2007** having been given to secure payment of **\$242,250.00**, which Mortgage is recorded on **JANUARY 26, 2007** in **INSTRUMENT NO. 0702640181** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **REBECCA NELSON AND REBECCA G NELSON, AS JOINT TENANTS**, upon the following property located at **1735 N LECLAIRE AVE, CHICAGO, ILLINOIS 60639** and situated in **COOK County, State of ILLINOIS**.

**LOT 40 IN BLOCK 10 IN CRAGIN BEING HOBMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**C/A 1735 NORTH LECLAIRE, CHICAGO, IL 60639**

**PN 13-33-413-009-0000**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-19-2023  
Date

**BANK OF AMERICA NA SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP**

By:   
(Signature)  
**LORI DAVIS-CROSS**  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_  
[Space Below This Line for Acknowledgments]

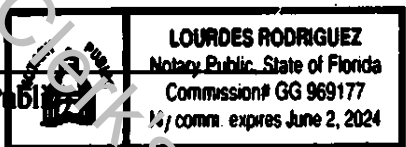
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 19th day of April, 2023, by **LORI DAVIS-CROSS** as **ASSISTANT VICE PRESIDENT** for **BANK OF AMERICA NA SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP**.

  
(Signature of Notary Public - State of Florida)

Lourdes Rodriguez

(Print, Type, or Stamp Commissioned Name of Notary Public)



Personally Known OR Produced Identification  
Type of Identification Produced N/A