

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2311106243 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2023 02:10 PM Pg: 1 of 3

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000630923
SCOTT MCCULLOUGH
PO Date: 04/18/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SCOTT MCCULLOUGH, SINGLE

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated July 23, 2015 calling for the original principal sum of dollars (\$47,223.00), and recorded in Mortgage Record , page and/or instrument # 1521550074, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

12716 S LA CROSSE AVE #304, ALSIP IL - 60803
Tax Parcel No. 24-33-204-041-1024

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of April, 2023.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

UNOFFICIAL COPY

8000630923



SCOTT MCCULLOUGH

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **April, 2023** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2023**

UNOFFICIAL COPY

SCOTT MCCULLOUGH

8000630923

PO Date: **04/18/2023**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 12716-304 IN LACROSSE PARK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF THE WEST 290.00 FEET OF THE EAST 640.00 FEET OF THE NE 1/4 OF THE NE 1/4 OF SECTION 33 LYING NORTH OF THE CENTER LINE OF A DRAINAGE DITCH RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID NE 1/4 OF THE NE 1/4 OF SECTION 33 (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND EXCEPTING THAT PORTION TAKEN FOR THE ILLINOIS TOLL HIGHWAY) ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 31, 2001 AS DOCUMENT 10084029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12716 S LACROSSE #304, ALSIP, IL 60803. BEING THE SAME PROPERTY AS CONVEYED FROM FIRST MIDWEST BANK TO SCOTT MCCULLOUGH AS DESCRIBED IN TRUSTEES DEED DATED 03/11/2002, RECORDED 03/20/2002 IN OFFICIAL RECORDS DOCUMENT NO. 0020312075.