

# UNOFFICIAL COPY

Doc#. 2311113062 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/21/2023 09:48 AM Pg: 1 of 2

This Instrument Prepared By:  
SHANKS & ASSOCIATES P.C.  
15810 PARK TEN PLACE SUITE 205  
HOUSTON, TEXAS 77084  
(866) 237-3662

**When recorded Return to:**

Community Loan Servicing, LLC  
P.O. Box 458  
Kimberling City, MO 65686

Ref # 001413000003570 3433695



[Space Above This Line For Recording Data]

#3433695

## ASSIGNMENT OF MORTGAGE

Loan Number: 105501

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

### Community Loan Servicing, LLC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 08, 2023 executed by FAK REALTY LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, 4623 EBERLY AVENUE, APT. 1, BROOKFIELD, ILLINOIS 60513

to PARK PLACE FINANCE, LLC

a TEXAS LIMITED LIABILITY COMPANY  
TEXAS

7000 N MOPAC SUITE 200-41, AUSTIN, TEXAS 78731

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

concurrently herewith; or

on 2/10/2023  
page N/A

as Instrument No. 2304155074 in book N/A

County, ILLINOIS, the County Recorder of Deeds of COOK  
County, ILLINOIS, describing land therein as:

THE WEST 60 FEET OF THE NORTH 116 FEET OF LOT 14 IN ARTHUR T. MC INYOSH'S PLAINFIELD ROAD ADDITION BEING A SUBDIVISION OF THE NORTH 813 FEET OF THAT PART OF THE SOUTHWEST 1/4 LYING WEST OF THE EAST 48 RODS THEREOF OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 813 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-02-300-023-0000

Commonly known as: 8745 43RD STREET, LYONS, ILLINOIS 60534

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 183,593.00

PARK PLACE FINANCE, LLC, A TEXAS  
LIMITED LIABILITY COMPANY

By: [Signature]  
Justin Hubbert, President

(Seal)

\_\_\_\_\_[Space Below This Line For Acknowledgment]\_\_\_\_\_

State of ~~ILLINOIS~~ TEXAS )  
County of ~~COOK~~ TARRANT ) ss.

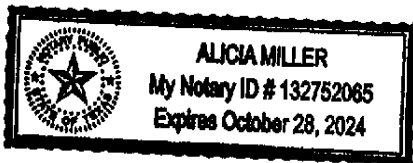
I Alicia Miller - Public Notary, Texas certify that  
(here give name of officer and his official title)

Justin Hubbert, President

(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: 02/08/2023



[Signature]  
(Signature of officer)

(Seal)