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Doc#. 2311113079 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2023 09:56 AM Pg: 1 of 2

1544 Old Alabama Road
Roswell, Georgia 30076
T. (678) 281-6500
www.mccalla.com

Property of Cook County Clerk's Office

Casefile: 23-14563IL

Assignment

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Indymac Bank, F.S.B.

Recorded document number for referenced mortgage: 0527840133

Recorded date of mortgage: June 28, 2006

County: Cook

Prepared by & RETURN TO:
McCalla Raymer Leibert Pierce, LLC
1 N. Dearborn St. Suite 1200
Chicago, IL 60602

Cover Page for Recording Purpose's only

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ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS:

MERS MIN #: 100055401221019542

MERS Phone number: 888-679-MERS

That Mortgage Electronic Registration Systems, Inc. as mortgagee as nominee for Indymac Bank, F.S.B., ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint, MI 48501-2026, party of the first part, for good and valuable consideration, received from or on behalf of DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2006-S4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-S4, party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign, transfer and set over unto to the said party of the second part a certain mortgage bearing the date of September 30, 2005, executed by Dragomir Bogdanov, recorded on October 5, 2005 Document No. 0527840133 in COOK COUNTY, ILLINOIS, in the amount of \$51,000.00 encumbering the property more particularly described as follows:

LEGAL DESCRIPTION

LOT 10 IN GURR'S THIRD HOMESTEAD SUBDIVISION OF THE SOUTH PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4163 Ruby Street, Schiller Park, IL 60176

Permanently Real Estate Tax Number 12-16-408-009-0000

TO HAVE AND TO HOLD the same unto the said assignee, its successors and assigns, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 17th day of April, 2023.

Mortgage Electronic Registration Systems, Inc. as mortgagee as nominee for Indymac Bank, F.S.B., its successors and assigns

By: Ami Marja McKernan
Its: Assistant Secretary

State of Colorado

County of Arapahoe

The foregoing instrument was acknowledged before me this APR 17 2023 by Ami Marja McKernan Mortgage Electronic Registration Systems, Inc., a Delaware Corporation, on behalf of the corporation.

(Notary's official Signature)

Henrietta Parrish

(Commission Expiration) Henrietta Parrish

04-09-2025

HENRIETTA PARRISH
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20214014068
MY COMMISSION EXPIRES 04/09/2025