UNOFFICIAL CO

Doc#. 2311113094 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/21/2023 10:04 AM Pg: 1 of 2

RECORDATION REQUESTED BY:

First American Bank 201 South State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET **PO BOX 307**

HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY CASANDRA GAUL LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXES TO WILLIAM L MCCLURE LORIE A MCCLULE 2712 N MILDRED AVE

CHICAGO, IL 60614

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THU OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is here y acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO WILLIAM L MCCLURE AND LOPIE A MCCLURE, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR AS JOINT TENANTS, BUT AS TENANTS BY TH3 ENTIRETY his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may he re acquired in, through or by a certain mortgage bearing date the 27TH day of SEPTEMBER, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1429008083 to the premises therein described as follows, situate a r. the County of COOK State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-29-405-026-0000
Address(es) of premises: 2712 N MILDRED AVE, CHICAGO, IL 60614

Witness My hand and seal, this 10Th

This instrument was prepared by CaSandra Gaul, Loan Operations, 201 South State Street, Hampshire, IL 60140

OFFICIAL SEAL STATE OF ILLINOIS JILL S DYKIER } SS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025 COUNTY OF KANE

On this 10TH day of April 2023, before me, the undersigned Notary Public, personally appeared ANDREA RAWSON, known to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

____ Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires 3-4/-2025

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Legal Description:

Lot 3 in a Resubdivision of Lots 21 to 26 inclusively in Helena Bergman's Subdivision of Block 2 (except the West 48 feet of the North 125 feet thereof), of Bergman's Subdivision of the East 1/2 of the Southeast 1/4 of Section 29, Township 40, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clark's Office