

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 2311113013 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2023 09:23 AM Pg: 1 of 2

This Instrument Prepared By:

STARR WYNN
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: **0050000496**
Investor Loan #: **4009450887**
MIN: **100183300002443324**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR STEARNS LENDING, INC., its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RUSSELL HALL AND BARBARA ENGEL as joint tenants**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC., its successors and assigns**

Dated: 05/03/2013 Recorded: 06/05/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1315601064

Loan Amount: **\$374900.00**

Legal Description: **LOT FIFTEEN (15) IN BLOCK FORTY-ONE (41) IN HYDE PARK, A SUBDIVISION OF THE E. 1/2 OF THE S E. 1/4 AND THE E. 1/2 OF THE N.E. FRACTIONAL QUARTER OF SECTION 11, AND THE NORTH PART OF THE S.W. FRACTIONAL QUARTER OF SECTION 12, AND NORTH HALF OF THE N.E. 1/4 OF SECTION 14, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **20-11-425-003-0000**

County: Cook County, State of Illinois

Property Address: **5413 SOUTH BLACKSTONE AVENUE, CHICAGO, IL 60615**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR STEARNS LENDING, INC., its successors and assigns

By: 

Name: **KIMBERLY DAVIS-WILEY**

Title: **Vice President**

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STATE OF Virginia }
COUNTY OF RICHMOND } s.s.

On **04/21/2023**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR STEARNS LENDING, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office