

UNOFFICIAL COPY

Doc#: 231119011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2023 09:25 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4779034448

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **JULIA LI WU, AS TRUSTEE OF THE ALFRED Y. WU AND JULIA LI WU LIVING TRUST DATED SEPTEMBER 1, 2005** to **CITIBANK, N.A.** bearing the date 12/29/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2107112041**.

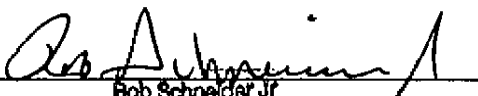
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 11-18-328-018-1005

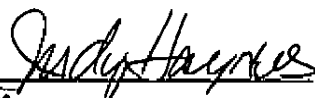
Property more commonly known as: 902 GREEN WOOD ST 1S, EVANSTON, IL 60201.

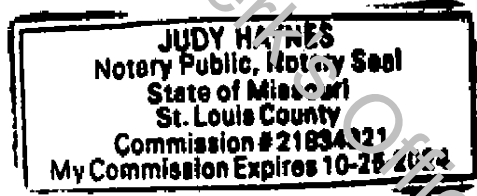
Dated on 04/19/2023 (MM/DD/YYYY)
CITIBANK, N.A.

By: 
Rob Schneider Jr Document Control Officer

STATE OF Missouri COUNTY OF St. Charles

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 04/19/2023 (MM/DD/YYYY), by Rob Schneider Jr as Document Control Officer of **CITIBANK, N.A.**, who, as such Document Control Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Judy Haynes
Notary Public - STATE OF Missouri
Commission expires:



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 437598099 CITIMORTGAGE, INC. T132304-01:55:25 [C-2] RCN11



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UNOFFICIAL COPY

Loan Number 4779034448

'EXHIBIT A'

UNIT NO. 902-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 38100, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24225503; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



43759807



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Property of Cook County Clerk's Office