UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2311125106 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/21/2023 02:09 PM Pg: 1 of 2

1000976642 JEANNETTE BIRNBACH PO Date: 04/10/2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100031700007926773

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEANNETTE BIRNBACH A MARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY DBA S'-CURITY NATIONAL MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS dated January 13, 2018 calling for the original principal sum of dollars (\$94,000.00), and recorded in Mortgage Record, page and/or instrument #1803115006, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

14844 COTTAGE GROVE AVE, DOLTON IL - 60419
Tax Parcel No. 29-10-225-028-0000, 29-10-225-029-0000

LOTS 14 AND 15 IN BLOCK 1 IN CALUMET SIBLEY CENTER FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **April**, **2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY DBA SECURITY NATIONAL MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

Вγ

WENDY M HAIRE
Its ASSISTANT SECRETARY

Lihand

UNOFFICIAL COPY

1000976642

MIN# 100031700007926773 MERS PHONE: 1-888-679-6377

JEANNETTE BIRNBACH

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>21st</u> day of <u>April</u>, <u>2023</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY DBA SECURITY NATIONAL MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CONSUELO A TRAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
OMY COMMISSION EXPIRES
July 16,2023

Notary Public
CONSUELO A TRAN'IS
My commission expires 7/16/2023