

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2311129040 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/21/2023 10:13 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHARLES WILLIAM WAKEFIELD AND PAULA WAKEFIELD** to **JPMORGAN CHASE BANK, N.A.**, dated **04/15/2008** and recorded on **05/01/2008**, in Book **N/A** at Page **N/A**, and/or as Document **0812204068** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **32-20-210-009-000**

Property Address: **79 E 13TH ST CHICAGO HEIGHTS, IL 60411-2760**

Witness the due execution hereof by the owner of said mortgage on **04/20/2023**.

**JPMORGAN CHASE BANK, N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On **04/20/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

\_\_\_\_\_  
Mary Blanche - 64436 , Notary Public  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 7600770915

Property of Cook County Clerk's Office

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Loan Number: 7600770915

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THAT PART OF LOT 5 IN BLOCK 28, IN CHICAGO HEIGHTS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 50 FEET WEST OF THE SOUTH EAST CORNER THEREOF THENCE EAST ALONG SAID SOUTH LINE 50 FEET THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT, 93.63 FEET TO THE NORTHEASTERLY CORNER THEREOF, THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 25 FEET THENCE DUE SOUTH ON A LINE TO THE PLACE OF BEGINNING IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 32-20-210-009-0000.

Property of Cook County Clerk's Office